

ZAROORATUL- MUSLIMEEN

Basics for Muslims

	AQAAID	عقائد
	FIQH	فقه
*	HISTORY	تاريخ
	DUAS	أدعيه
	SURAHS	سورة

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INTRODUCTION

All praise is due to Allah Ta'ala alone. **Durood** and **Salaam** upon our Master, Sayyidunah Rasulullah (Sallallahu alayhi wasallam).

Al-hamdulillah with the fadhal of Allah Ta'ala the booklet "Zarooratul Muslimeen" has been prepared as an intermediary syllabus for pupils who cannot manage the mainstream Ta'limi Board syllabus. It can also be used as a bridging syllabus for pupils who have come at a late stage of their lives to Madrasah. This syllabus will Insha Allah assist them to later join the mainstream Ta'limi Board syllabus. It can also be used for reverts who have just embraced Islam and need to learn the basics of Islam.

The content matter in this syllabus has been kept to the bare minimum to adequately equip a person with the Basics of Deen.

The syllabus can be easily completed within a few months, thereafter allowing the pupils to continue with the mainstream syllabus. It is hoped, that *Insha Allah* after studying this booklet, the pupil should be acquainted with the basic Aqaaid (beliefs) as well as the masaail relating to Tahaarah, Salaah and other basics regarding one's day to day life.

We make dua that Allah Ta'ala accepts this humble effort and makes it a means of attaining His everlasting pleasure. *Aameen*.

Jamiatul Ulama (KwaZulu Natal)

Rajab 1439

Ta'limi Board March 2018

	Time 1	Table	le	
	50 min 20 min 20	20 min	20 min 20 min	30 min
Monday	Qaidah	Surahs	Duas	Fiqh
Tuesday	Qaidah	Surahs	Duas	Aqaaid
Wednesday	Qaidah	Surahs	Duas	Fiqh
Thursday	Qaidah	Surahs	Duas	History
Friday	Qaidah	Surahs		Duas Practicals



AQAAID

(Our Beliefs)

Seven Beliefs of a Muslim

There are seven things that a Muslim must believe in:

- 1. Allah Ta'ala.
- 2. His Angels.
- His Books.
- 4. His Messengers (Prophets).
- 5. The Day of Qiyaamah (Judgment).
- 6. Taqdeer (Fate) i.e. good and bad is all from Allah Ta'ala.
- 7. Life after death.

Oneness of Allah Ta'ala

- 1. There is only One Allah.
- 2. Allah has no parents.
- 3. Allah has no children.
- 4. Allah has no son.
- 5. Allah has no family.
- 6. Allah was forever.
- 7. Allah will remain forever.
- 8. Allah has no partner.
- 9. Allah controls the universe.
- 10. Allah does not need anything.
- 11. Every person and everything is in need of Allah.
- 12. Allah is present everywhere.
- 13. Allah knows what happens everywhere.
- 14. Allah does not eat or drink.
- 15. Allah does not sleep.

Allah Ta'ala

- We all love Allah.
- Allah also loves us.
- 3. Allah loves those who are obedient very much.
- 4. Allah is the creator of everything.
- 5. Allah created all of us.
- 6. Allah Alone sends down the rain.
- 7. Only Allah knows when a person will be born and when he will die.
- 8. Allah Alone cures the sick people.
- 9. Allah makes people rich or poor.
- 10. Allah Alone gives rizq (sustenance).
- 11. Allah is the King of all kings.
- 12. Allah is Most Merciful.
- 13. Allah is Most Forgiving.
- 14. Allah is the One who gives honour.
- 15. Allah is All Hearing and All Seeing.
- 16. Only Allah can harm or benefit anyone.
- 17. Allah gives guidance to whom He pleases.
- 18. Allah showers His favours on His entire creation.
- 19. We must all be happy with Allah's decisions.
- 20. We should not complain about what Allah does.

The Angels

- 1. Angels are a special creation of Allah.
- 2. Allah Ta'ala has created the angels out of light.
- 3. We cannot see the angels.
- 4. Only Allah Ta'ala knows the exact number of angels.
- 5. Angels do not commit any acts of sin.
- 6. One who does not believe in the angels cannot be a Muslim.
- 7. The four famous Angels are:
 - ➤ Hadhrat Jibraeel (alayhis salaam): He brought Allah Ta'ala's books, orders and messages to all the Ambiyaa (Messengers).
 - ➤ Hadhrat Mikaaeel (alayhis salaam): He is in charge of food and rain.
 - ➤ Hadhrat Izraeel (alayhis salaam): The angel of death. He takes away life with the order of Allah Ta'ala.
 - Hadhrat Israafeel (alayhis salaam): He will blow the Soor (trumpet) on the Day of Qiyaamah.

The Heavenly Books

- 1. Muslims believe in all the books that were sent by Allah Ta'ala.
- 2. Allah Ta'ala revealed His books to the Prophets.
- 3. We must follow the final book of Allah Ta'ala, the Qur-aan.
- 4. The names of the four famous books that were revealed are:
 - ➤ Tauraah (Old Testament) revealed to Hadhrat Moosa (alayhis salaam).
 - ➤ Zaboor (Psalms) revealed to Hadhrat Dawood (alayhis salaam).

- ➤ Injeel (Bible) revealed to Hadhrat Isa (alayhis salaam).
- Qur-aan revealed to Hadhrat Muhammad (sallallahu alayhi wasallam).
- 5. Besides these books, there were many small books revealed to other Prophets.
- 6. The previous books have been changed by man and they are no longer in their true form.
- 7. The only book which has not been changed is the Qur-aan because Allah Ta'ala has protected it.

The Messengers

- 1. We believe in all the Messengers of Allah Ta'ala.
- 2. All the Messengers were human beings.
- 3. No Messenger of Allah Ta'ala committed any sin.
- 4. All of them were pious servants of Allah Ta'ala.
- 5. Hadhrat Aadam (alayhis salaam) was the first Messenger and Hadhrat Muhammad (sallallahu alayhi wasallam) is the last and final Messenger of Allah Ta'ala.
- 6. No new Messenger will come after Hadhrat Muhammad (sallallahu alayhi wasallam).

Some of the Messengers were

- Hadhrat Aadam (alayhis salaam) (Adam). FIRST MESSENGER
- > Hadhrat Nooh (alayhis salaam) (Noah)
- > Hadhrat Ibrahim (alayhis salaam) (Abraham)
- Hadhrat Moosa (alayhis salaam) (Moses)
- Hadhrat Isa (alayhis salaam) (Jesus)
- FHE LAST MESSENGER . صَرَّالِتَهُ عَلَيْهِ وَسَلَّمَ Hadhrat Muhammad مَرَّالِتَهُ عَلَيْهِ وَسَلَّمَ

Our Messenger Nabi Muhammad (sallallahu alayhi wasallam)

- 1. Our Messenger, Nabi Muhammad (sallallahu alayhi wasallam) is the last messenger and the true servant of Allah Ta'ala.
- 2. All Muslims believe that Nabi Muhammad (sallallahu alayhi wasallam) is the last Messenger of Allah Ta'ala.
- 3. After him no new Prophet will come.
- 4. Our Nabi Muhammad (sallallahu alayhi wasallam) never committed any sins.
- 5. Our Nabi Muhammad (sallallahu alayhi wasallam) is the greatest of all the messengers.
- 6. Our Nabi Muhammad (sallallahu alayhi wasallam) came as a messenger for all the people of the world up to the day of Qiyaamah (Last day).

Qiyaamah (The last day)

- 1. One day, all life will come to an end.
- 2. Only Allah Ta'ala knows when the last day will come.
- 3. On that day, Allah Ta'ala will ask everyone about their good and bad deeds.
- 4. All those that did good will be rewarded by Allah Ta'ala, and those who did evil will be punished by Allah Ta'ala.

Taqdeer (Fate)

- 1. We must accept that whatever condition, whether it is good or bad, comes upon us is from Allah Ta'ala. This is called Taqdeer.
- 2. One who does not believe in Taqdeer, is not a Muslim.

3. We believe that whatever happens, happens with the wish and command of Allah Ta'ala.

Life after death

- 1. We believe that after we die, we will be brought back to life.
- 2. Allah Ta'ala will command the Angel Hadhrat Israafeel (alayhis salaam) to blow the trumpet for the second time and everything will come back to life.
- 3. Thereafter, everyone will stand before Allah Ta'ala for questioning about how they spent their lives.

Jannah and Jahannam

- We believe that Allah Ta'ala has created Jannah (Paradise) and Jahannam (Hell).
- 2. Jannah is a place of enjoyment and happiness.
- 3. Jahannam is a place of punishment.
- 4. No one will ever die in Jannah or Jahannam.
- 5. Good Muslims will go to Jannah.
- 6. Non-Muslims and bad people will go to Jahannam.

There are five pillars in Islam

- 1. Imaan (Beliefs)
- 2. Salaah (Prayers)
- 3. Saum (Fasting) in the month of Ramadhaan.
- 4. Zakaat (Charity)
- 5. Haj (Pilgrimage)

Imaan (Belief)

Imaan is the first pillar of Islam. Imaan means that we believe in Allah Ta'ala as our God and we believe that Nabi Muhammad (Sallallahu alayhi wasallam) is the last and true messenger of Allah.

Salaah (Prayer)

Performing Salaah is our way of praying to Allah Ta'ala. We have been commanded by Allah Ta'ala to perform salaah five times a day.

- 1. Salaah is the second pillar of Islam.
- 2. It is compulsory that Muslims perform salaah five times a day.
- 3. Salaah is a time when we speak to Allah Ta'ala.
- 4. When the time for salaah comes, we should stop all our work and play and get ready for salaah.
- 5. We must face the qiblah when performing salaah.
- 6. If we miss our salaah, Allah Ta'ala will punish us.

Saum (Fasting)

- 1. Fasting is the third pillar of Islam.
- 2. Fasting means to stay away from eating, drinking and having relations from before Fajar time up to the time of Maghrib.
- 3. Fasting in the month of Ramadhaan is the third pillar of Islam.
- 4. It is fardh (compulsory) for Muslims to fast in the month of Ramadhaan.
- 5. Allah Ta'ala has promised great rewards for those who fast in the month of Ramadhaan.
- 6. We fast in the month of Ramadhaan so that we can also experience the hunger felt by the poor and needy.

Zakaat (Charity)

- 1. Zakaat is the fourth pillar of Islam.
- 2. The rich should give two and half percent of their total wealth to the poor.
- 3. Zakaat is given once a year.
- 4. By giving zakaat, we show that we are grateful to Allah Ta'ala for His favours and bounties upon us.
- 5. Everything we have, comes from Allah Ta'ala.
- 6. By giving zakaat, Allah Ta'ala increases and purifies one's wealth.

Haj (Pilgrimage)

- 1. Haj is the fifth pillar of Islam.
- 2. Haj is a pilgrimage made to Makkah in the month of Zul Hijjah.
- 3. The Haajees (people who go for Haj) visit the Ka'bah, Mina, Arafaat and Muzdalifa during Haj.
- 4. Whilst on Haj, a Muslim goes to visit the holy grave of our Nabi Muhammad (Sallallahu alayhi wasallam) in the city of Madinah.
- 5. Haj is fardh only on those Muslims who can afford to go.

Note: For detail rules regarding Salaah, Fasting, Zakaat and Haj, ask a qualified, experienced Aalim.



FIQH

(Laws pertaining to different aspects of Islam)

Cleanliness

- 1. As Muslims we should always remain clean.
- 2. Cleanliness is half of Imaan.
- 3. Allah Ta'ala is pure and loves purity.
- 4. We should keep our body, classroom, home and clothes clean at all times.

Etiquettes of the toilet

- 5. Do not enter the toilet bareheaded.
- 6. Do not enter the toilet barefoot.
- 7. Remove anything that has the Name of Allah Ta'ala on it before entering the toilet.
- 8. Before entering, recite بِسُمِ اللهِ and then the following dua:

Allahumma / inni / a'oozu bika / minal / khubusi / wal / khabaa'is

- 9. Enter with the left foot.
- 10. Do not stand and urinate.
- 11. Squat when relieving yourself.
- 12. Do not face your back or your front towards the qiblah.
- 13. Be careful that no urine splashes onto your clothing or body while relieving yourself.
- 14. After urinating, wait until all the drops of urine have come out completely before washing.
- 15. Clean and wash the private parts with water properly after relieving yourself. This is called **istinjaa**.
- 16. Use the left hand for making istinjaa.

- 17. Use clean water for istinjaa.
- 18. Do not eat, drink or talk in the toilet.
- 19. Do not read books, comics or newspapers in the toilet.
- 20. Do not read any dua, kalimah or aayat of the Qur-aan in the toilet.
- 21. Step out of the toilet with the right foot and recite the following dua:

Ghufrawnaka / alhamdu / lillaahil lazee / azhaba / annil azaa / wa 'aafaanee

- 22. Wash your hands after coming out of the toilet.
- 23. Relieve yourself in such a place where you cannot be seen, especially when on a journey.
- 24. Do not urinate or relieve yourself under trees, in swimming pools, on the roadside, pathways or public places.

Water

It is permissible for us to use the following water to clean ourselves.

- 1. Rain water
- 2. Well/borehole water
- River water
- 4. Sea water
- 5. Water from a big tank or pool

Najaasat (Impurity)

There are 5 types of najaasat (impurity)

- 1. Urine of people and animals
- 2. Stool of people and animals
- 3. Blood
- 4. Matter (Pus)
- 5. Alcohol
- 1. If any of the above 5 najaasat (impurity) falls on your clothes, it must be washed off three times with clean water, and squeezed after each wash.
- 2. If any of the above 5 najaasat (filth) falls on your body, it must be washed off three times with clean water.
- 3. One cannot perform salaah if there is najaasat (filth) on his body or clothes.
- 4. If any of the above 5 najaasat (impurity) falls on your clothes, beddings, carpets, etc., wash it three times in order to make it clean.

Definitions of few words used in this book

<u>Fardh:</u> An act that is commanded by Allah Ta'ala in the Qur-aan and is compulsory.

Waajib: An act which is also compulsory but close to fardh.

<u>Sunnah:</u> An act which Rasulullah (sallallahu alayhi wasallam) said, did or liked.

<u>Sunnat-e-Muakkadah:</u> That act which Rasulullah (sallallahu alayhi wasallam) never missed out.

<u>Sunnat-e-ghair Muakkadah:</u> That act which Rasulullah (sallallahu alayhi wasallam) did occasionally.

Mustahab: A preferred act.

<u>Nafal:</u> Acts which if performed will be rewarded, and if left out there will be no sin.

<u>Makrooh:</u> Acts that are disliked and should be avoided.

<u>Halaal:</u> Acts which are permissible to do and food that can be eaten.

<u>Haraam:</u> Acts which should never be done and food that cannot be eaten.

Wudhu (Ablution)

Definition: Wudhu means to wash ourselves in the way shown to us by Nabi Muhammad (sallallahu alayhi wasallam).

Faraaidh of Wudhu

There are four Faraaidh (Compulsory acts) of wudhu. If any of these acts are left out, the wudhu will not be valid.

- 1. Wash the entire face once from the hair line to below the chin and from one earlobe to the other.
- 2. Wash both the arms once up to and including the elbows.
- 3. Make masah (pass wet hands) of quarter of the head once.
- 4. Wash both feet once up to and including the ankles.

Sunnah method of making wudhu (Practical)

- 1. Face the Qiblah whilst making wudhu.
- 2. Make intention for wudhu.
- 3. Recite Bismillah.
- 4. Wash both hands up to the wrists thrice.
- 5. Brush the teeth with a miswaak.
- 6. Gargle the mouth thrice (use the right hand to put water into the mouth).
- 7. Put water into the nostrils with the right hand thrice. (The nose should be cleansed with the little finger of the left hand.)
- 8. Wash the entire face thrice. (The entire face from the forehead to the chin and from one earlobe to the other. Make sure that water reaches every portion without any part remaining dry).
- 9. Make khilaal of the beard. (Run the fingers of the right hand through the beard).

- Wash the right hand including the arm and elbow thrice, thereafter wash the left hand including the arm and elbow thrice.
- 11. Make khilaal of the fingers. (Khilaal of the fingers must be done by crossing the fingers of the left hand into the right hand and then the right into the left).
- 12. Make masah of the entire head, ears and nape once.
- 13. Thereafter wash the right foot, including the ankles thrice, and then wash the left foot in the same manner.
- 14. Make khilaal of the toes using the little finger of the left hand starting with the small toe on the right foot and finishing with the small toe on the left foot.
- 15. Recite the dua after wudhu.

When do I have to make wudhu?

- 1. I must make wudhu before I read salaah.
- 2. I must make wudhu before I touch or carry the Holy Qur-aan or any Aayat (verse) of the Qur-aan.
- 3. I must make wudhu before I make tawaaf of the Ka'bah.
- 4. I must make wudhu before I make sajdah-e-tilaawat.

Acts that break wudhu

There are nine acts that break wudhu

- 1. Relieving oneself (passing urine or stool).
- 2. Breaking wind.
- 3. The flowing of matter or blood from any part of the body.
- 4. Vomiting a mouthful.
- 5. Falling asleep whilst leaning against something.
- 6. Falling unconscious (fainting).
- 7. Becoming insane (mad).
- 8. Becoming drunk.
- 9. Laughing loudly in Salaah.

It is mentioned in a Hadith that: "When a person makes wudhu and washes his face, all those sins which he committed with his eyes are washed off with the water or the last drop of water. When he washes his hands, all those sins which he had committed with his hands are washed off with the water or the last drop of water. When he washes his feet, all those sins which he committed with his feet are washed off, until he is completely purified from all sins."

Ghusal (Bath)

<u>Definition:</u> Ghusal means to wash the whole body in the way shown to us by our Nabi Muhammad (sallallahu alayhi wasallam).

Faraaidh of Ghusal

There are three faraaidh (compulsory acts) in ghusal:

- 1. Gargling of the entire mouth once.
- 2. Rinsing the nostrils till the soft bone once.
- 3. Washing the entire body without leaving any part dry.

Sunnah Method of Ghusal

- 1. Make niyyah (intention).
- 2. Wash both hands up to the wrists thrice.
- 3. Wash off any najaasat (impurity) that may be on one's body.
- 4. Make istinjaa (i.e. wash both the private parts).
- 5. Perform wudhu in the sunnah manner.
- 6. Pour water over the entire head thrice. Thereafter the right shoulder thrice and then the left shoulder thrice.
- 7. Thereafter rub the body thoroughly.
- 8. Ensure that no portion of the body is left dry.

Aadaab (Etiquettes) of Ghusal

- 1. Bath in a clean place.
- 2. Bath in privacy i.e. in such a place where no one can see you.
- 3. Ensure that the aurah (parts of the body that need to be compulsorily covered at all times) is completely covered when taking ghusal in a public place or in the presence of others.
- 4. Relieve yourself before taking ghusal. One should not urinate in the place where one is taking ghusal.
- 5. Use soap or anything else that will clean the body thoroughly.

Hadhrat Anas (radhiyallahu anhu) narrates that Rasulullah (sallallahu alayhi wasallam) said: "O Anas! Wash thoroughly when you are making ghusl of janaabat (major impurity). If you do this, then without doubt you will come out from the place of bathing in such a state that no sin will remain on you." I asked: "O Rasulullah (sallallahu alayhi wasallam)! How does one wash thoroughly?" He replied, "It means that you wet the roots of the hair and clean the body

SALAAH (PRAYER)

Benefits of Salaah

- 1. Salaah is the key to Jannah.
- 2. By reading Salaah, our daily rizq (sustenance) will be made easy for us.
- 3. Salaah is the difference between a Muslim and a Non-Muslim.
- 4. Allah Ta'ala will be happy with us if we read our five times daily Salaah.
- 5. Salaah will save us from the punishment of the grave.

The names & times of the five daily Salaah

- 1. <u>Fair -</u> The early morning Salaah. It is performed before sunrise, but not earlier than 1 hour 20 minutes.
- Zuhr The midday Salaah is performed when half the day has passed (after ± 12:15pm) but not while the sun is in the middle of the sky (zenith/zawaal).
- 3. <u>Asr -</u> The late afternoon Salaah. It is performed <u>+</u> 1 hour 30 minutes before sunset. Note: The Asr Salaah should **not** be delayed until just before sunset.
- 4. <u>Maghrib</u> The evening Salaah. It is performed immediately after the sun has set.
- 5. <u>Esha</u> The night Salaah. It is performed when total darkness has set in (about 1 hour 30 minutes after sunset).

SALAAH CHART

NAME OF	BEFORE FARDH	FARDH	FARDH		Ą	AFTER FARDH	H	
	MDS	SM		SM	NAFL	WAAJIB	NAFL	TOTAL
FAJR	-	2	2	-	ı	-	-	4
ZUHR	1	4	4	2	2	1	1	12
ASR	4	ı	4	1	ı	1	1	∞
MAGHRIB	1	ı	3	2	2	1	-	7
ЕЅНА	4	ı	4	2	2	3	2	17
TARAAWEEH	ı	ı	ı	20	ı	1	1	20
лимиан	ı	4	2	4+2	2	1	ı	14
EID	ı	1	ı	1	ı	2	1	2
JANAZAH		4 Takbe	ers only.	. No Az	aan, lq	4 Takbeers only. No Azaan, Iqaamah or rak'aats.	rak'aat:	·
SM = St	SM = Sunnat -e- Muakkadah	Muakka		S = MS	unnat -	SGM = Sunnat -e- Ghair Muakkadah	Auakkad	Jah

Conditions of Salaah

There are Eight conditions of salaah.

Before performing salaah, we must make sure that:

- 1. Our clothes are clean.
- 2. Our body is clean.
- 3. The place where we will perform salaah is clean.
- 4. We are facing the Qiblah.
- 5. Our Satr (private areas) is covered.
- 6. We have the correct intention.
- 7. We are in the state of wudhu.
- 8. We are reading Salaah in the correct time.

Note: The (satr) private area of a male is from the navel to the knee and the private area of a female is her entire body besides her face, palms and feet.

Very Important

It is not permissible for males to have their trousers or kurtas below their ankles at all times and more especially in salaah.

Actions that break salaah

The following actions will break our salaah:

- 1. When one's wudhu breaks.
- 2. To speak in salaah.
- 3. To turn one's chest away from the Qiblah.
- 4. To eat or drink in salaah.

Faraaidh of Salaah

There are six faraaidh (compulsory acts) in Salaah.

- 1. Takbeer-e-Tahreemah (First takbeer)
- 2. Qiyaam (Standing posture)
- 3. Qiraat (Qur-aan Recitation)
- 4. Ruku (To Bow)
- 5. Both the Sajdahs (To Prostrate twice)
- 6. Qadah Akheerah (Last sitting)

How to perform Salaah (Practical)

The method of performing a 2 rakaat Salaah is as follows:

One's clothes must be clean. One must be in the state of wudhu. Stand on a clean place facing the Qiblah. One must make niyyah (intention). Thereafter raise both his hands up to the ears and with the palms facing the Qiblah say: Allahu Akbar, while folding both hands below the navel.

One must not look around while standing in Salaah. Stand with respect, and keep your mind (concentration) towards Allah Ta'ala.

Thereafter recite the sanaa:

Sub-<u>h</u>aa-na-kal-law-hum-ma / wa bi-<u>h</u>am-di-ka / wa ta-baa-ra-kasmu-ka / wa ta'aa-laa jad-du-ka / wa laa-i-laa-ha ghai-ruk

Read Ta'awwuz:

A-'oo-zu / -billa-hi / -mi-nash / -shay-taw-nir /-rajeem.

Then recite Tasmiya:

Bis-mil-laa / -hir-rah-maa / -nir-ra-heem

Now recite surah Faatiha (Alhamdu). After completing Surah Faatiha, say Aameen softly. Thereafter recite any surah you know, and then while saying Allahu Akbar go into ruku. In ruku hold the knees with your hands and spread the fingers around the knees.

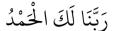
Recite the tasbeeh of ruku three times:

Sub-haa-na / rab-bi-yal / 'a-zeem.

Stand up saying the tasmee':

Sa-mi-'Al law-hu / li-man / ha-mi-dah.

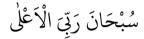
While standing in Qaumah say Tahmeed:



'Rab-ba-naa / la-kal hamd.

While saying Takbeer, go into sajdah by first placing your knees, then both the hands, the nose and lastly the forehead between both hands on the ground.

In Sajdah recite the tasbeeh thrice:



Sub-haa-na / rab-bi-yal / 'a'-laa.

Thereafter, while saying the Takbeer, sit upright in jalsa. One must sit on the left foot with the right foot straight up and the toes facing the Qiblah.

Now repeat the Takbeer and go back into sajdah in the same manner as in the first sajdah. On finishing the second sajdah, one rakaat has been completed. After completing the second sajdah stand up while saying Allahu Akbar without putting the hands on the ground.

Now the second rakaat will begin as in the first.

Recite the tasmiya, Surah Faatiha and a Surah, perform the ruku, qauma and both sajdahs. After the second sajdah do not stand up but remain in a sitting position and recite tashah-hud, followed by Durood-e-Ibraheem and the duaa after Durood-e-Ibraheem.

Tashah-hud:

اَلتَّحِيَّاتُ لِللهِ وَالصَّلَوْتُ وَالطَّيِّبَاتُ اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ اَلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ اللهُ وَاسْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ اللهُ وَاشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

At-ta-<u>h</u>iy-yaa-tu / lil-laa-hi / was <u>s</u>a-la-waa-tu / wat <u>t</u>ay-yi-baa-tu / as-sa-laa-mu / 'a-lay-ka / ay-yu-han na-biy-yu / wa ra<u>h</u>-ma-tul-law-hi / wa ba-ra-kaa-tu-hu / as-sa-laa-mu 'a-lay-naa / wa 'a-laa / 'i-baa-dil laa / -his saw-li-<u>h</u>een. / Ash-ha-du allaa ilaaha il-lal-law-hu / wa ash-ha-du an-na mu-<u>h</u>am-ma-dan / 'ab-du-hoo wa ra-soo-luh

Durood-e-Ibraheem:

اَللّٰهُمَّ صَلِّ عَلَى هُحَمَّدٍ وَعَلَى اللهِ هُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اللهُمَّ صَلِّيْتَ عَلَى الْبِرَاهِيْمَ اِنَّكَ حَمِيْدٌ شَجِيْدٌ اللهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اللهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اللهُمَّ بَارِكْ عَلَى الْبِرَاهِيْمَ اللهُمَّ بَارِكْ عَلَى الْبِرَاهِيْمَ اللهُمَّ بَارِكْ عَلَى الْبِرَاهِيْمَ اللهُمَّ بَارِكْ عَلَى اللهُمَّ مَيْدٌ مَجِيْدٌ

Al-law-hum-ma / sal-li 'a-laa / mu-<u>h</u>am-ma-diw / wa 'a-laa aa-li / mu-<u>h</u>am-ma-din / ka-maa <u>s</u>al-lay-ta / 'a-laa ib-raw-hee-ma wa 'a-laa aa-li ib-raw-hee-ma / in-na-ka <u>h</u>a-mee-dum ma-jeed./
Al-law-hum-ma / baa-rik 'a-laa / mu-ham-ma-diw / wa 'a-laa aa-li / mu-<u>h</u>am-ma-din / ka-maa baa-rak-ta / 'a-laa ib-raw-hee-ma / wa 'a-laa aali ib-raw-hee-ma / in-na-ka <u>h</u>a-mee-dum ma-jeed.

Dua after Durood-e-Ibraheem:

Al-law-hum-ma / in-nee / za-lam-tu / naf-see / zul-man / ka-see-ra / wa laa/ yagh-fi-ruz zunoo-ba / il-laa an-ta / fagh-fir lee / magh-fi-ra-tam min 'in-di-ka / war-ham-nee / in-na-ka / an-tal gha-foo-rur ra-heem/.

Lastly make the salaam:

As-sa-laa-mu 'a-lay-kum / wa rah-ma-tul lawh

First turn the head towards the right and make salaam and then towards the left and make salaam

After the salaam, make dua asking Allah Ta'ala to fulfil all your needs.

The method of dua (begging from Allah) is to raise the hands to the height of the chest with the palms facing the sky. After the completion of dua, pass the hands over the face.

Hadhrat Abu Hurayrah (radhiyallahu anhu) narrates that once Rasulullah (sallallahu alayhi wasallam) asked his companions, "Do you believe that dirt can remain on a person bathing five times a day in a stream running in front of his door?" 'No', replied the Sahaabah. 'No dirt can remain on his body.' Rasulullah (sallallahu alayhi wasallam) remarked: 'Exactly is the effect of salaah offered five times a day. With the grace of Allah Ta'ala it washes away all sins.'"

Differences in the Salaah of Females

1. Takbeer-e-Tahreema (The first takbeer)

- Females should raise their hands up to the shoulders without exposing their hands i.e. the hands should remain beneath the burgah.
- She must neither bend her head forward nor make her head touch her chest.

2. Qiyaam (standing posture)

- ➤ She should keep her feet together and tie her hands on her chest in such a way that the palm of her right hand is placed on the back of her left palm.
- > She will not tie her hands below the navel (as men do).

3. Ruku (Bowing)

- ➤ She should only bow down so much that the tips of her fingers are able to touch the top of her knees.
- > Her fingers and feet should be kept together.
- She should also ensure that her elbows touch her sides in ruku.
- She will not make the ruku like the men.

4. Sajdah (Prostration)

- ➤ Her stomach and thighs must be kept together with her forearms placed flat on the ground and her feet horizontally facing towards the right.
- > Her fingers should face the Qiblah in sajdah.

5. Qa'dah (Sitting Posture)

- She should not sit on the left leg (as men do) but rather sit on the floor.
- ➤ Her feet should be spread out horizontally on the ground towards the right side.
- ➤ Both her hands should be kept on the upper part of the thighs with the fingers kept together.

NB: Women must not raise their voices when reciting in Salaah.

It is reported from Hadhrat Abdullah bin Ma'sood (radhiyallahu anhu) that Rasulullah (sallallahu alayhi wasallam) said: "The Salaah of a woman in her bedroom is more rewarding than her Salaah in the communal room of her house and the Salaah she performs in the inner most portion of the bedroom (i.e. a small room within the bedroom or a corner of her bedroom) is greater and more rewarding than her Salaah in her bedroom."



Prophets of Allah Ta'ala

- 1. Allah Ta'ala has created all mankind.
- 2. Allah Ta'ala has also sent Prophets to guide man.
- 3. Prophets are pious servants of Allah Ta'ala.
- 4. Prophets are also human beings.
- 5. Allah Ta'ala has sent about 124 000 Prophets.
- 6. The first man to be created was Prophet Aadam (alayhis salaam).
- 7. Prophet Aadam (alayhis salaam) was also the first Prophet of Allah Ta'ala.
- 8. Some of the other Prophets are; Nooh (alayhis salaam), Moosa (alayhis salaam), Ibraheem (alayhis salaam), Dawood (alayhis salaam), Isa (alayhis salaam)
- 9. Nabi Muhammad (sallallahu alayhi wasallam) was the last and final Prophet of Allah Ta'ala
- 10. If a person does not believe in all the Prophets then he cannot be a Muslim.

The Prophet Isa (alayhis salaam) (Jesus)

- 1. Isa (alayhis salaam) came before Nabi Muhammad (sallallahu alayhi wasallam).
- 2. Isa (alayhis salaam) was a Prophet of Allah Ta'ala. He was not the son of Allah Ta'ala.
- 3. Isa (alayhis salaam) had no father.
- 4. His mother's name was Maryam (radhiyallahu anha)

Our Nabi Muhammad (sallallahu alayhi wasallam) - The Last Prophet

LESSON ONE

- 1. Our Nabi Muhammad (sallallahu alayhi wasallam) was born in Makkah.
- 2. He was born on Monday the 12 Rabiul Awwal 570.
- 3. He is the last Prophet of Allah Ta'ala.
- 4. There will be no Prophet after him.

LESSON TWO

- 1. Our Prophet Muhammad (sallallahu alayhi wasallam) mother's name was Aaminah.
- 2. His father's name was Abdullah.
- 3. His grandfather's name was Abdul Muttalib.
- 4. His uncle's name was Abu Taalib.

LESSON THREE

- 1. From a young age, Muhammad (sallallahu alayhi wasallam) was a good person.
- 2. He was kind, merciful and honest.
- 3. He was called Al Ameen, The Trustworthy.
- 4. He never did anything bad and never spoke a lie.
- 5. Everybody loved Muhammad (sallallahu alayhi wasallam).

LESSON FOUR

- 1. Our Nabi Muhammad (sallallahu alayhi wasallam) got married at the age of 25.
- 2. He got married to Khadijah (radhiyallahu anha).
- 3. Nabi Muhammad (sallallahu alayhi wasallam) had four daughters and three sons.

LESSON FIVE

- His daughters' names were Zaynab (radhiyallahu anha), Ruqayyah (radhiyallahu anha), Umm-e-Kulsum (radhiyallahu anha) and Faatima (radhiyallahu anha).
- 2. His sons' names were Qaasim (radhiyallahu anhu), Ibraheem (radhiyallahu anhu) and Abdullah (radhiyallahu anhu).
- 3. Nabi Muhammad (sallallahu alayhi wasallam) became a Prophet when he was 40 years old.
- 4. The angel Jibraeel (alayhis salaam) brought the message of Allah Ta'ala to him.
- 5. Nabi Muhammad (sallallahu alayhi wasallam) started passing the message of Allah Ta'ala to all the people.
- 6. Many people started accepting Islam.

LESSON SIX

- 1. The disbelievers of Makkah tried to stop Nabi Muhammad (sallallahu alayhi wasallam) from preaching Islam.
- 2. They threw stones at him and put thorns in his path, but Nabi Muhammad (sallallahu alayhi wasallam) continued making dua for them.

LESSON SEVEN

- 1. Some people from Madinah also accepted Islam.
- 2. The town of Madinah is about four hundred kilometres from Makkah.
- 3. Nabi Muhammad (sallallahu alayhi wasallam) went to live in the town of Madinah.

LESSON EIGHT

- 1. Our Prophet Muhammad (sallallahu alayhi wasallam) was a poor man and he loved the poor people very much.
- 2. Muhammad (sallallahu alayhi wasallam) did not like to eat too much.
- 3. Muhammad (sallallahu alayhi wasallam) used to eat and sleep on the floor.

LESSON NINE

- 1. Our Prophet Muhammad (sallallahu alayhi wasallam) passed away on a Monday.
- 2. Nabi Muhammad (sallallahu alayhi wasallam) passed away at the age of sixty three.
- 3. He is buried in Madinah.

LESSON TEN

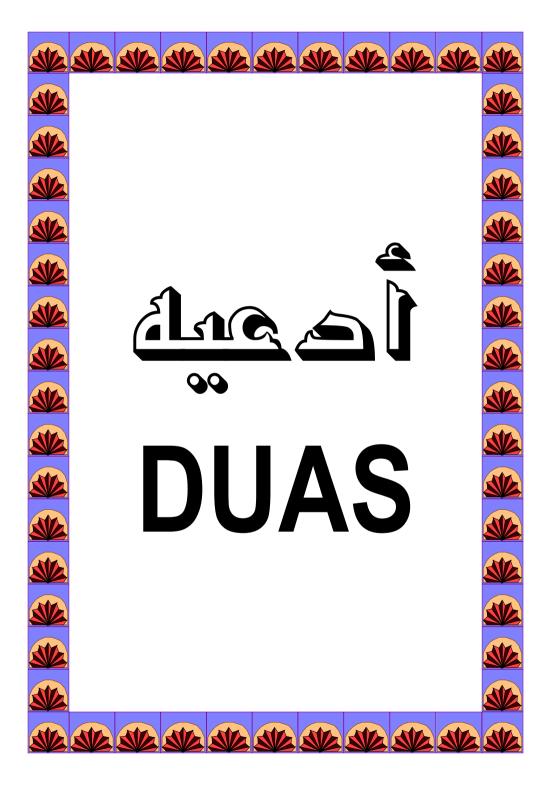
- 1. We must always read durood Shareef upon our Nabi Muhammad (sallallahu alayhi wasallam).
- 2. We do this by saying "Sallallahu alayhi wasallam" whenever we hear his name. It means, "O Allah! Send your special mercy and blessings on Muhammad (sallallahu alayhi wasallam)."
- 3. We should read durood shareef as often as possible, especially on Fridays.

LESSON ELEVEN

- 1. We love our Nabi Muhammad (sallallahu alayhi wasallam).
- 2. We try to follow him in everything we do.
- 3. He is our only Role Model.

O Allah! Make our Nabi Muhammad (sallallahu alayhi wasallam) more beloved to us than everything and everyone.

Aameen.



1.

Kalimah Tayyibah

Laa i-laa-ha / il-lal-law-hu / mu-ham-ma-dur / ra-soo-lullah

There is no God besides Allah Ta'ala and Muhammad (Sallallahu alayhi wasallam) is the messenger of Allah Ta'ala.

2. Kalimah Shahaadah

Ash-hadu / al -laa / i-laa-ha / il-lal-law-hu / wa ash-ha-du / an-na / mu-ham-ma-dan / ab-du-hoo / wa ra-soo-luh.

I bear witness that there is no god besides Allah Ta'ala, and I bear witness that Muhammad (Sallallahu alayhi wasallam) is His servant and Messenger.

Kalimah Tamjeed

Sub-<u>h</u>aa-nal-law-hi / wal ham-du-lil-laa-hi / wa-laa i-laa-ha / il-lallaw-hu / wal-law-hu-ak-bar / wa-laa <u>h</u>aw-la / wa-laa quw-wa-ta / il-laa / bil-laa-hil / a-liyyil 'a-zeem.

Allah Ta'ala is pure of all faults and all praise be to Allah Ta'ala Alone. There is no God besides Allah Ta'ala. And Allah is the greatest. There is no power and might except from Him.

4.

Kalimah Tauheed

لَا إِلٰهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ لَهُ الْمُلْكُ ولَهُ الْحَمْدُ يُحْيِيْ وَيُولِهُ الْحَمْدُ يُحْيِيْ وَيُولِهُ وَيُولِيْلُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ

Laa i-laa-ha / il-lal-law-hu / wa<u>h</u>-da-hu / laa sha-ree-ka la-hoo / lahul mul-ku / wa-la-hul <u>h</u>am-du / yu<u>h</u>-yee wa-yu-mee-tu / bi-ya-dihil khai-ru / wa-hu-wa 'a-laa kul-li / shay-in qa-deer.

There is no God besides Allah Ta'ala. He is One. He has no partner. His is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good. And He has power over everything.

Kalimah Rad-de-Kufr

أَللّٰهُمَّ إِنِّى أَعُوْذُ بِكَ مِنْ أَنْ أَشْرِكَ بِكَ شَيْعًا وَّأَنَا أَعْلَمُ بِهِ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشِّرْكِ وَالْمَعَاصِى كُلِّهَا أَسْلَمْتُ وَامَنْتُ وَأَقُولُ لَا إِلٰهَ إِلَّا اللهُ وَالشِّرْكِ وَالْمَعَاصِى كُلِّهَا أَسْلَمْتُ وَامَنْتُ وَأَقُولُ لَا إِلٰهَ إِلَّا اللهُ مُحَمَّدٌ رَّسُولُ اللهِ

Al-law-hum-ma / in-nee a-'oo-zu bi-ka / min an ush-ri-ka / bi-ka shay-aw / wa ana a'a-la-mu / bi-hee / wa as-tagh-fi-ru-ka / li-maa laa a'ala-mu / bi-hee; tub-tu / 'an-hu wa ta-bar-ra'tu / mi-nal kuf-ri / wash-shir-ki / wal ma-'aa-see / kul-li-haa / as-lam-tu / wa aa-man-tu / wa-a-qoo-lu / laa i-laa-ha / il-lal-law-hu / mu-ham-ma-dur / ra-soo-lul-lawh.

O Allah, I seek protection in You from that I should join any partner with You knowingly. I seek Your forgiveness from that which I do not know. I repent from ignorance. I free myself from disbelief and from joining partners with You and I free myself from all sins. I submit to Your will. I believe and I declare: There is no God besides Allah and Muhammad (Sallallahu alayhi wasallam) is the Messenger of Allah Ta'ala.

Imaani Mujmal

أَمَنْتُ بِاللهِ كَمَا هُوَ بِاَسْمَايِهِ وَصِفَاتِهِ وَقَبِلْتُ جَمِيْعَ اَحْكَامِهِ

Aa-man-tu / bil-laa-hi / ka-maa hu-wa / bi-as-maa-i-hee / wa sifaa-ti-hee / wa ga-bil-tu / ja-mee-'a / ah-kaa-mi-hee.

I have faith in Allah Ta'ala, as He is with His names and His qualities and I have accepted Allah Ta'ala's commandments.

7.

Imaani Mufassal

اْمَنْتُ بِاللهِ وَمَلَيِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْأَخِرِ وَالْقَدْرِ خَيْرِهِ وَشَرِّهِ مِنَ اللهِ تَعَالَى وَالْبَعْثِ بَعْدَ الْمَوْتِ

Aa-man-tu / bil-laa-hi / wa ma-laa-i-ka-ti-hee / wa ku-tu-bi-hee / wa ru-su li-hee / wal yaw-mil aa-khi-ri / wal qad-ri khai-ri-hee / wa shar-ri-hee / mi-nal law-hi ta-'aa-laa / wal ba'-si / ba'-dal maut.

I believe in Allah Ta'ala, His Angels, His Books, His Messengers, the Last Day, and in Taqdeer, that all good and bad is from Allah the Most High and I believe in the life after death. (Taqdeer: Fate)

8.

Ta`awwuz

A-oo-zu / -billa-hi /-mi-nash /-shay-taw-nir /-rajeem.

I seek protection in Allah from shaytaan, the rejected.

9.

Tasmiya

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

Bis-mil-laa / -hir-ra<u>h</u>-maa / -nir-ra-<u>h</u>eem

In the name of Allah, the Most Kind, the Most Merciful.

10.

Before beginning anything, say

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

Bis-mil-laa / -hir-rah-maa / -nir-ra-heem

In the name of Allah, the Most Kind, the Most Merciful

When entering the home or when one meets a Muslim. say

As-sa-laa-mu / 'a-lay-kum / wa ra<u>h</u>-ma-tul law-hi / wa ba-ra-kaatuh.

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

12.

In reply to a greeting, say

Wa 'a-lay-ku-mus / sa-laam / wa rah-ma-tul law-hi/ wa ba-ra-kaatuh.

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

13. Dua before entering the toilet

Before entering the toilet, cover your head and enter the toilet with the left foot. Read Bismillah and then this dua outside the toilet.

Allaw-hum-ma / in-nee / a-'oo-zu bi-ka / mi-nal / khu-bu-si / wal kha-baa-is.

O Allah, I seek Your protection from the male and female Shaytaan (Devil).

14.

Dua when leaving the toilet

After leaving the toilet with the right foot, recite this dua:

Ghuf-raa-naka / Al-<u>h</u>am-du / lil-laa-hil / la-zee / az-ha ba / 'an-nil a-zaa / wa 'aa-faa-nee.

(O Allah) I seek your pardon. Praise be to Allah Ta'ala who removed from me discomfort and gave me relief.

15.

When going to sleep

Sleep on the right hand side and recite this dua:

Al-law-hum-ma / bis-mi-ka / a-moo-tu / wa ah-yaa.

O Allah Ta'ala, with Your name do I die and live.

16. **Dua when awakening**

Al-<u>h</u>am-du / lil-laa-hil la-zee / a<u>h</u>-yaa-naa / b<u>a</u>'da maa / amaa-tanaa / wa i-lay-hin / nu-shoor.

All praise is due to Allah Ta'ala who has given us life after death and to Him is our return.

17. **Dua before eating**

After washing both hands recite this dua and begin eating with the right hand.

Bis-mil-laa-hi / wa 'a-laa / ba-ra-ka-til laah.

In the name of Allah Ta'ala and with the blessings of Allah Ta'ala.

18.

Dua after eating

After eating, lick one's fingers and recite this dua.

Al-<u>h</u>am-du / lil-laa-hil / la-zee / at-'<u>a</u>-ma-naa / wa sa-qaw-naa / wa ja-'a-la-naa / mi-nal / mus-li-meen.

All praise be to Allah Ta'ala who gave us food and drink and made us Muslims.

When one forgets to recite Bismillah before eating, then recite:

Bis-mil-laa-hi / awwa-la-hu / -wa-aa-khi-ra-hu

In the name of Allah Ta'ala in the beginning and the end.

Dua after Azaan

اَللَّهُمَّ رَبَّ هٰذِهِ الدَّعُوَةِ التَّامَّةِ وَالصَّلُوةِ الْقَابِمَةِ أَتِ مُحَمَّدَ الْوَسِيْلَةَ وَالْفُضِيْلَةَ وَابْعَثُهُ مَقَامًا مُّحُمُودً الَّذِي وَعَدُتَّهُ إِنَّكَ لَا تُخْلِفُ وَالْفَضِيْلَةَ وَابْعَثُهُ مَقَامًا مُّحُمُودً الَّذِي وَعَدُتَّهُ إِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ الْمِيْعَادَ

Al-law-hum-ma / Rabba haazi hid / da 'watit / taaammati / was salaatil / qaaa imati, / aati / Muhammadanil / waseelata / wal fadheelata /, wab'as hu / maqaamam / mahmooda nil lazi / wa 'adtahu, / innaka / laa tukhliful / mee 'aad.

O Allah! Rabb of this perfect call and everlasting prayer, grant our master Muhammad (sallallahu alayhi wasallam) the waseelah and the virtue, and raise him to that praised position which You have promised him. Verily You do not go against Your promise. (waseelah: a special place in Jannah)

Those who recite this dua after every azaan have been promised the intercession of Rasulullah (sallallahu alayhi wasallam).

21. Durood Shareef

Allah-hum-ma / sal-li-'a-laa / sayyi-di-naa / muhamma-diw / wa-'a-laa /aa-li-sayyi-di-naa /muhamma-diw / wa-baa-rik / wa-sal-lim.

O Allah Ta'ala, send Your special mercy upon our Master, Hadhrat Muhammad (sallallahu alayhi wasallam) and upon the family of our Master, Hadhrat Muhammad (sallallahu alayhi wasallam) and send (upon them) Your special blessings and Your special salutation.

Whomsoever recites one durood upon Rasulullah (sallallahu alayhi wasallam), Allah Ta'ala sends ten mercies upon him and the angels make dua for them. All their sins are forgiven, their rank is elevated, reward is received as much as mount Uhud and Rasulullah (sallallahu alayhi wasallam) will intercede on his behalf on the day of Qiyaamah.

22. **Dua-e-Qunoot** – (Read in the 3rd rakaat of witr)

اَللّٰهُمَّ اِنَّا نَسْتَعِیْنُكَ وَنَسْتَغْفِرُكَ وَنُوْمِنُ بِكَ وَنَتَوَكَّلُ عَلَیْكَ وَ نُتُوعِیْ اِنَّا فَسُخُرُكَ وَلاَ نَصْفُرُكَ وَخَلْكُ وَنَتْرُكُ مَنْ نَتْفِى عَلَیْكَ الْخیر وَنَشْکُرُكَ وَلاَ نَصْفِی تَفْجُرُكَ اَللّٰهُمَّ اِیَّاكَ نَعْبُدُ وَلَكَ نُصَلِیْ وَنَسْجُدُ وَالَیْكَ نَسْعٰی تَفْجُرُكَ اللّٰهُمَّ اِیَّاكَ نَعْبُدُ وَلَكَ نُصَلِیْ وَنَسْجُدُ وَالَیْكَ نَسْعٰی وَخَفْفِدُ وَنَرْجُوا رَحْمَتَكَ وَخَشٰی عَذَابَكَ اِنَّ عَذَابَكَ بِالْكُفَّارِ مُنْكِفًا وَخَفْفِدُ وَنَرْجُوا رَحْمَتَكَ وَخَشٰی عَذَابَكَ اِنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقً مُلْحِقً

Al-law-hum-ma / in-naa nas-ta-'ee-nu-ka / wa nas-tagh-fi-ru-ka / wa nu-mi-nu bi-ka / wa na-ta-wak-ka-lu 'a-lay-ka / wa nus-nee / 'a-lay-kal khair /. Wa nash-ku-ru-ka / wa laa nak-fu-ru-ka / wa nakh-la-'u / wa nat-ru-ku / may yaf-ju-ruk. / Al-laa-hum-ma / iy-yaa-ka na'-bu-du / wa la-ka / nu-sal-lee / wa nas-ju-du / wa i-lay-ka / nas-'aa / wa nah-fi-du / wa nar-joo / rah-ma-ta-ka / wa nakh-shaa / 'a-zaa-baka. / In-na 'a-zaa-ba-ka / bil kuf-faa-ri / mul-hiq.

O Allah! We seek help from You. We seek Your forgiveness. We believe in You. We rely on You. We praise You in the best manner. We thank You and we are not ungrateful to You. We leave and cast off one who disobeys You. O Allah! We worship You and to You do we pray and prostrate and to You do we hasten and we are quick in doing so, and we hope for Your mercy and fear Your punishment. Verily, Your punishment overtakes the unbelievers.



SURAH FAATIHA

اياتها، اسُؤرَةُ الْفَاتِحَةِمَكِّيَّةُ ٥ ركوعها،

بِسْمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ

اَلْحَمْدُ اللهِ رَبِّ الْعُلَمِينَ فَي الرَّحْمْنِ الرَّحِيْمِ فَي مُلِكِ يَوْمِ

الدِّيْنِ فَي الْعُلَمِينَ فَي الرَّاكَ نَسْتَعِينُ فَي الهِ نَا الصِّرَاطَ

الدِّيْنِ فَي اللهِ اللَّذِينَ اَنْعَمْتَ عَلَيْهِمُ أَوْ عَيْرِ الْمَغْضُوبِ

الْمُسْتَقِيْمَ فَي صِرَاطَ الَّذِينَ اَنْعَمْتَ عَلَيْهِمُ أَوْ عَيْرِ الْمَغْضُوبِ

عَلَيْهِمُ وَلَا الضَّا لِينَ فَيْ

BIS-MIL-LAA-HIR-RA<u>H</u>-MAA-NIR-RA-<u>H</u>EEM

- 1. AL-HAM-DU-LIL-LAA-HI-RAB-BIL-'AA-LA-MEEN-
- 2. AR-RAH-MAA-NIR-RA-HEEM-
- 3. MAA-LI-KI-YAW-MID-DEEN-
- 4. IY-YAA-KA-NA'-BU-DU-WA-IY-YAA-KA-NAS-TA-'EEN-
- 5. IH-DI-NAS-SI-RAW-TAL-MUS-TA-QEEM-
- 6. SI-RAW-TAL-LA-ZEE-NA-AN-'AM-TA-'A-LAY-HIM-
- 7. GHAY-RIL-MAGH-DHOO-BI-'A-LAY-HIM-WA-

SURAH NAAS

اياتها٢ ١١٠ سُوْرَةُ النَّاسِ مَكِّيَّةُ ٢١ ركوعها١ ركوعها١

بِسَمِ اللهِ الرَّحَمٰنِ الرَّحِيْمِ
قُلُ اَعُوْذُ بِرَ بِ النَّاسِ ﴿ مَلِكِ النَّاسِ ﴿ اللهِ النَّاسِ ﴿ مِنَ شَرِّ الْوَسُوَاسِ لَا الْحَنَّاسِ ﴿ اللَّذِي يُوسُوسُ فِي صُدُورِ شَرِّ الْوَسُواسِ لَا الْحَنَّاسِ ﴿ اللَّهِ النَّاسِ فَي صُدُورِ النَّاسِ ﴿ مِنَ الْجِنَّةِ وَ النَّاسِ ﴿

- 1. QUL-A-'OO-ZU-BI-RAB-BINN-NAAS-
- 2. MA-LI-KIN-NAAS-
- 3. I-LAA-HINN-NAAS-
- 4. MINN-SHARR-RIL-WAS-WAA-SIL-KHANN-NAAS-
- AL-LA-ZEE-YU-WAS-WE-SU-FEE-SU-DOO-RINN-NAAS-
- MI-NAL-JINN-NA-TI-WANN-NAAS-

SURAH FALAQ

اياتهاه ١١١ سُوْرَةُ الْفَلَقِ مَكِّيَّةُ ٢٠ ركوعها ١

بِسْمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ قُلُ اَعُوْذُ بِرَبِّ الْفَلَقِ فَى مِنْ شَرِّ مَا خَلَقَ فَى وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ فَى وَمِنْ شَرِّ النَّفَّيْتِ فِى الْعُقَدِ فَى وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ فَى

- 1. QUL-A-'OO-ZU-BI-RAB-BIL-FA-LAQ-
- 2. MINN-SHARR-RI-MAA-KHA-LAQ-
- 3. WA-MINN-SHAR-RI-GHAW-SI-QIN-I-ZAA-WA-QAB-
- 4. WA-MINN-SHAR-RINN-NAF-FAA-SAA-TI-FIL-'U-QAD-
- 5. WA-MINN-SHAR-RI-HAA-SI-DIN-I-ZAA-HA-SAD-

SURAH IKHLAAS

اياتها ٣ ١١١ سُوْرَةُ الْإِخْلَاصِ مَكِّيَّةُ ٢٢ ركوعها ١ ركوعها

بِسَمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ قُلْ هُوَ اللهُ اَحَدُّ ﴿ اللهُ الصَّمَدُ ﴿ لَمْ يَلِدُ لَا وَ لَمْ يُولَدُ ﴿ وَ لَمْ يُولَدُ ﴿ وَ لَمْ يَكُنُ لَّهُ كُفُوًا اَحَدُ ﴿

- 1. QUL-HU-WAL-LAW-HU-A-HAD-
- 2. AL-LAW-HUS-SA-MAD-
- 3. LAM-YA-LID-WA-LAM-YOO-LAD-
- 4. WA-LAM-YA-KUL-LA-HOO-KU-FU-WAN-A-HAD-

SURAH LAHAB

اياتهاه السُّوْرَةُ اللَّهَبِ مَكِّيَّةُ٢ ركوعها١

بِسْمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ

تَبَّثُ يَدَآ أَبِي لَهَبٍ وَّ تَبَ أَى مَآ أَغْنَى عَنْهُ مَالُهُ وَ مَا

كَسَبَ أَى سَيَصْلَى نَارًا ذَاتَ لَهَبٍ أَى وَ امْرَ أَتُهُ حَمَّالَةَ

كَسَبَ أَى سَيَصْلَى نَارًا ذَاتَ لَهَبٍ أَى وَ امْرَ أَتُهُ حَمَّالَةَ

الْحَطَبِ فَي جِيْدِهَا حَبْلُ مِّنْ مَّسَدٍ فَيْ

- 1. TAB-BAT-YA-DAAA-A-BEE-LA-HA-BIW-WA-TAB-
- 2. MAAA-AGH-NAA-'AN-HU-MAA-LU-HOO-WA-MAA-KA-SAB-
- 3. SA-YAS-LAA-NAA-RAN-ZAA-TA-LA-HAB-
- 4. WAM-RA-A-TU-HOO-HAM-MAA-LA-TAL-HA-TAB-
- 5. FEE-JEE-DI-HAA-HAB-LUMM-MIMM-MA-SAD

SURAH NASR

اياتها السُّوْرَةُ النَّصْرِ مَدَنِيَّةُ ١١٢ ركوعها ا

بِسَمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ

إذَا جَآءَ نَصْرُ اللهِ وَ الْفَتُحُ ﴿ وَرَايَتَ النَّاسَ يَدُخُلُونَ فِي

دِيْنِ اللهِ اَفْوَاجًا ﴿ فَسَبِّحُ بِحَمْدِ رَبِّكَ وَ اسْتَغْفِرُهُ اللهِ اَفْوَاجًا ﴿ فَسَبِّحُ بِحَمْدِ رَبِّكَ وَ اسْتَغْفِرُهُ اللهِ اَنَّهُ كَانَ

تَوَابًا ﴿ اللهِ اَفْوَاجًا ﴿ فَسَبِّحُ اللهِ اللهِ اللهِ اَفْوَاجًا ﴿ اللهِ المُؤْلِقُلْمُ اللهِ اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المُلْمُ اللهِ اللهِ المُلْمُ اللهِ المُلْمُ اللهِ المُلْمُ اللهِ المُلْمُ اللهِ المُلْمُ اللهِ المُلْمُ

- 1. I-ZAA-JAAAA-A-NAS-RUL-LAW-HI-WAL-FATH-
- 2. WA-RA-AY-TANN-NAA-SA-YAD-KHU-LOO-NA-FEE-DEE-NIL-LAA-HE-AF-WAA-JAA-
- 3. FA-SAB-BI<u>H</u>-BE-<u>H</u>AM-DI-RAB-BI-KA-WAS-TAGH-FIRH-
- 4. INN-NA-HOO-KAA-NA-TAW-WAA-BAA-

SURAH KAAFIROON

اياتها٢ اسُوْرَةُ الْكَفِرُوْنَ مَكِّيَّةُ ١٨ ركوعها١

بِسْمِ اللهِ الرَّحُمْنِ الرَّحِيْمِ
قُلْ يَايُّهَا الْكُفِرُونَ فَى لَا اَعْبُدُ مَا تَعْبُدُونَ فَى وَ لَا اَنْتُمَ
عٰبِدُونَ مَا اَعْبُدُ فَى وَ لَا اَنَاعَابِدُ مَّا عَبَدُتُمْ فَى وَ لَا اَنْتُمُ
عٰبِدُونَ مَا اَعْبُدُ فَى لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ فَى
عٰبِدُونَ مَا اَعْبُدُ فَى لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ فَى

- 1. OUL-YAAA-AY-YU-HAL-KAA-FI-ROON-
- 2. LAAA-A'A-BU-DU-MAA-TA'BU-DOON-
- 3. WA-LAAA-ANN-TUM-'AA-BI-DOO-NA-MAAA-A'A-BUD-
- 4. WA-LAAA-A-NA-'AA-BI-DUMM-MAA-'A-BAT-TUM-
- 5. WA-LAAA-ANN-TUM-'AA-BI-DOO-NA-MAAA-A'A-BUD-
- 6. LA-KUM-DEE-NU-KUM-WA-LI-YA-DEEEN-

SURAH KAUSAR

اياتها ٣ ١٨٠ سُوْرَةُ الْكُوْثَرِ مَكِّيَّةُ ١٥ ركوعها ١٥

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ
إِنَّا اَعْطَيْنٰكَ الْكُوثَرَ أَى فَصَلِّ لِرَبِّكَ وَ انْحَرُ أَى إِنَّ شَانِئَكَ الْكَوْثَرَ أَى فَصَلِّ لِرَبِّكَ وَ انْحَرُ أَى إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ أَى

- 1. INN-NAAA-A'A-TAY-NAA-KAL-KAU-SAR-
- 2. FA-SAL-LI-LI-RAB-BI-KA-WAN-HAR-
- 3. INN-NA-SHAA-NI-A-KA-HU-WAL-AB-TAR-

SURAH MA'OON

اياتها، ١٠٠٠ سُوْرَةُ الْمَاعُوْنِ مَكِّيَّةُ ١٠ ركوعها١

بِسْمِ اللهِ الرَّحَمٰنِ الرَّحِيْمِ اَرَءَيْتَ الَّذِى يُكَذِّبُ بِالدِّيْنِ أَى فَذَٰلِكَ الَّذِى يَدُعُ الْيَتِيْمَ فَى وَ لَا يَحُشُّ عَلَى طَعَامِ الْمِسْكِيْنِ أَى فَوَيْلُ لِلْمُصَلِّيْنَ فَى الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمُ سَاهُوْنَ فَى الَّذِيْنَ هُمْ يُرَآ مُوْنَ فَى وَالْمُعُونَ فَى الَّذِيْنَ هُمْ يُرَآ مُوْنَ فَى وَالْمَاعُونَ فَى اللَّذِيْنَ هُمْ يُرَآ مُوْنَ فَى وَالْمَاعُونَ فَى اللَّذِيْنَ هُمْ يُرَآ مُوْنَ فَى وَالْمَاعُونَ فَى اللَّهِ مَا يُرَآ مُوْنَ فَى وَالْمَاعُونَ فَى اللَّهِ مَا اللَّهُ وَنَ الْمَاعُونَ فَى اللَّهُ الْمُعْلَى الْمُعْمَى اللَّهُ الْمُعْلِي الللْمُعْلِي الْمُعْلِي الْمُعْلَى الْمُعْمَالِي الْمُعْلَى الْمُعْلِي الللْمُ الْمُعْلَى الْمُعْلِي الْمُعْلَى الْمُؤْمِنَ الْمُؤْمِنَ الْمُعْلَى الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنُ الْمُؤْمِنَ الْمُؤْمِنَ الْمُلْمُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنِ الْمُؤْمِنُ الْمُؤْمِنُ الْمُؤْمِنِ الْمُؤْمِنُ الْمُؤْمِنُ الْم

BIS-MIL-LAA-HIR-RA<u>H</u>-MAA-NIR-RA-<u>H</u>EEM

- 1. A-RA-AY-TAL-LA-ZEE-YU-KAZ-ZI-BU-BID-DEEN-
- 2. FA-ZAA-LI-KAL-LA-ZI-YA-DU'-'UL-YA-TEEM-
- 3. WA-LAA-YA-<u>H</u>UDH-DHU-'A-LAA-<u>T</u>A-'AA-MIL-MIS-KFFN-
- 4. FA-WAY-LUL-LIL-MU-SAL-LEEN-
- 5. AL-LA-ZEE-NA-HUM-'ANN-SA-LAA-TI-HIM-SAA-HOON-
- 6. AL-LA-ZEE-NA-HUM-YU-RAAAA-OOON-
- 7. WA-YAM-NA-'OO-NAL-MAA-'OON-

SURAH QURAISH

اياتها ٢٠ سُوْرَةُ قُرِيْشٍ مَكِّيَّةُ ٢٩ ركوعاتها ١

بِسَمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ لِإِيْلَفِ قُرَيْشٍ ﴿ الفِهِمُ رِحُلَةَ الشِّتَآءِ وَ الصَّيْفِ ﴿ فَالْمِيْفِ ﴿ الشِّتَآءِ وَ الصَّيْفِ ﴿ فَالَيَعْبُدُوا رَبَّ هٰذَا الْبَيْتِ ﴿ الَّذِيِّ اَطْعَمَهُمُ مِّنْ جُوْعٍ لَا قَلْيَعْبُدُوا رَبَّ هٰذَا الْبَيْتِ ﴿ الَّذِيِّ الَّذِيِّ اَطْعَمَهُمُ مِّنْ جُوْعٍ اللَّهِ اللَّهُمُ مِّنْ خَوْفٍ ﴿ قَالَمُ اللَّهُمُ مِّنْ خَوْفٍ ﴿ قَالَمُ اللَّهُمُ مِّنْ خَوْفٍ ﴿ قَالَالَهُمُ مِنْ خَوْفٍ ﴿ قَالَالَهُ اللَّهُ الْعَلَمُ الْمُ اللَّهُ الْمُؤْمِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْعُلْمُ اللَّهُ الْمُؤْمِ الللَّهُ الْمُؤْمِ اللَّهُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ اللَّهُ الْمُؤْمِ اللَّهُ الْمُؤْمِ اللَّهُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ اللَّهُ الْمُؤْمِ اللَّهُ الْمُؤْمِ الْمُ

BIS-MIL-LAA-HIR-RA<u>H</u>-MAA-NIR-RA-<u>H</u>EEM

- 1. LI-EE-LAA-FI-QU-RAYSH-
- EE-LAA-FI-HIM-RIH-LA-TASH-SHI-TAAAA-I-WAS-SAYF-
- 3. FAL-YA'-BU-DOO-RAB-BA-HAA-ZAL-BAYT-
- 4. AL-LA-ZEE-AT-A'-MA-HUMM-MINN-JOOO'-
- 5. WA-AA-MA-NA-HUMM-MIN-KHAWF-

SURAH FEEL

اياتهاه ١٥٠ سُوْرَةُ الْفِيْـلِ مَكِّيَّةُ ١٩ ركوعها١

بِسْمِ اللهِ الرَّحُمٰنِ الرَّحِيْمِ

اَلَمْ تَرَكَيْفَ فَعَلَ رَبُّكَ بِأَصْحٰبِ الْفِيْلِ أَنَّ اَلَمْ يَجْعَلُ

كَيْدَهُمْ فِي تَضْلِيْلٍ أَنَّ وَ اَرْسَلَ عَلَيْهِمْ طَيْرًا اَبَابِيْلَ أَنَّ

تَرْمِيْهِمْ بِحِجَارَةٍ مِّنْ سِجِيْلٍ ﴿ قَجَعَلَهُمْ كَعَصْفٍ

مَّا كُولٍ فَيْ

- 1. A-LAM-TA-RA-KAY-FA-FA-'A-LA-RAB-BU-KA-BI-AS-HAA-BIL-FEEL-
- 2. A-LAM-YAJ-'AL-KAY-DA-HUM-FEE-TADH-LEEL-
- 3. WA-AR-SA-LA-'A-LAY-HIM-TAY-RAN-A-BAA-BEEL-
- 4. TAR-MEE-HIMM-BI-<u>H</u>I-JAA-RA-TIMM-MINN-SIJ-JEEL-
- 5. FA-JA-'A-LA-HUM-KA-'AS-FIMM-MA-KOOL-

General Advice for all Muslims

Taken from the advices of Hadhrat Moulana Ashraf Ali Thaanwi (rahmatullahi alayh)

- 1. Acquire the knowledge of Deen. This can be done by sitting in the company of the Ulama or reading good authentic Islamic literature.
- 2. Abstain from all sins. If you commit any sin, repent immediately.
- 3. Do not cause anyone physical or verbal harm. Do not speak ill of anyone.
- 4. Do not have any love for wealth nor any desire for name and fame. Do not concern yourself with extravagant food and clothing.
- 5. Always admit your faults and repent for it.
- 6. Do not laugh excessively nor talk excessively. Males should take special precaution not to talk to strange females and females should not talk to strange males.
- 7. Do not display laziness in doing any acts of 'ibaadah.
- 8. Always meet others with humility. Do not display your greatness.
- 9. Associate very little with wealthy people, Kings and those who hold high positions.
- 10. Stay away from bad company.
- 11. Do not search for the faults of others. Do not have evil thoughts about anyone. Instead, look at your own faults and try to correct yourself.

- 12. Be particular about offering your salaah in the proper manner, at the proper time and with great concentration.
- 13. Regularly give out charity to the poor and needy.
- 14. Recite some portion of the Qur-aan Shareef daily.
- Make the following zikr daily. 100 times Astaghfirullah,
 100 times Durood Shareef and 100 times the First Kalimah.
- 16. Recite Tasbeeh-e-Faatimi after every salaah and before sleeping. [33 times Subhaanallah, 33 times Alhamdulillah, 34 times Allahu Akbar].
- 17. Always dress Islamically. Do not wear fashionable clothing that catches the eyes of strangers.
- 18. Eat only what is halaal. Stay away from haraam food and earnings.
- 19. Follow the sunnah of Rasulullah (sallallahu alaihi wasallam) in everything you do.
- 20. Always occupy yourself in the remembrance of Allah Ta'ala either with your heart or tongue. Do not be neglectful in this regard at any time.
- 21. Consider whatever regret, sorrow or loss you may experience to be from Allah Ta'ala. Do not be despondent. Instead, think that you will be rewarded for this.
- 22. As far as possible, try to help and benefit others, whether it be in worldly affairs or Deeni matters.

- 23. Do not eat and drink too little to the extent that you become weak and fall ill. Nor should you eat and drink too much to the extent that you feel lazy in carrying out the different acts of 'ibaadah.
- 24. Do not have any desire or greed for anything or from anyone except Allah Ta'ala.
- 25. Be grateful for the favours that are bestowed upon you whether they are plenty or few. Do not be depressed with poverty and destitution.
- 26. Learn to forgive others for their mistakes. Allah Ta'ala will also forgive you.
- 27. Conceal the faults of others.
- 28. Be of service to guests, travellers, strangers, 'Ulama, and the pious servants of Allah Ta'ala.
- 29. Stay in the company of the pious.
- 30. Fear Allah Ta'ala all the time.
- 31. Remember death.
- 32. Don't ever speak a lie.
- 33. Don't ever attend gatherings that are contrary to the Shari'ah.
- 34. Live with shame, bashfulness and modesty.
- 35. Do not be deceived by thinking to yourself that, "I have such-and-such qualities in me."
- 36. Continue making dua to Allah Ta'ala to keep you steadfast on the straight path.

My Daily Reminder

- I am a Muslim.
- I Love Allah Ta'ala.
- I Love Hadhrat Muhammad (sallallahu alayhi wasallam).
- I Love Islam.
- I am proud to be a Muslim.
- I thank Allah Ta'ala for making me a Muslim.
- My success in this world, the grave and the Aakhirah (hereafter) lies in obeying the orders of Allah Ta'ala as shown to us by our beloved Nabi Muhammad (sallallahu alayhi wasallam).
- O Allah, let me live as a Muslim, die as a Muslim and be raised up once again as a Muslim. Aameen.
- My aim in life is to: Learn Islam, practice Islam, propagate Islam and make others do the same.