

# Grade 7

Bismihi Ta`ala  
 Jamiatul Ulama (KZN) — Ta`limi Board  
 Half Yearly Examinations - 2018  
**Shaafi Fiqh**

**50**

**Instructions :**

1. Begin with **Bismillah**.
2. Read the questions carefully before answering - **Think before you ink**.
3. Please write **your name** and the **name of your Madrasah NEATLY**.

Time: 1½ hour

Name: \_\_\_\_\_ Name of Madrasah: \_\_\_\_\_

**Question One**

***State whether true or false, if false give the correct answer***

1. Masah is correct on a turban. \_\_\_\_\_  
 \_\_\_\_\_
2. A person have to make niyyat when making Masah on the Khuf. \_\_\_\_\_  
 \_\_\_\_\_
3. To reply to a salaam whilst in the toilet is Makrooh. \_\_\_\_\_  
 \_\_\_\_\_
4. Wudhu will break if blood flows from the body. \_\_\_\_\_  
 \_\_\_\_\_
5. The maximum period of haidh is 10 days. \_\_\_\_\_  
 \_\_\_\_\_

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**Question Two**

***Define the following terms***

Term	Answer / Definition
1. Ihtilaam	
2. Buloogh	
3. Faasiq	
4. Ma'zoor	
5. Khuffain	
6. Musaafir	
7. Muqem	
8. Najaasat	
9. Awrah	
10. Ghusal	

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**Question Three**

***Answer the Following Questions***

1. Explain the method of masah on khuffain. (2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Mention two actions that nullify the masah on the khuffain. (2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. A ma'zoor made wudhu to read Asr salaah just before Asr time ends, he then read maghrib with the same wudhu. Is this permissible? If not explain why! (2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. Mention four things one cannot do in janaabah. (4) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Mention 4 condition following the Imaam. (4) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Mention 4 valid excuses for missing salaah with jamaat. (2) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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**Question Four — Multiple Choice - Underline the correct answer**

1. If clots of blood come out of the nose while blowing it:
  - A. Wudhu is nullified.
  - B. Wudhu is not nullified.
  - C. The nose will have to be washed again.
2. If a man has a thick beard he will have to:
  - A. Wash the outer hair of the beard in wudhu.
  - B. Wash the skin underneath the beard in wudhu.
  - C. He doesn't have to wash the beard at all.
3. A pimple in the eye discharging fluid:
  - A. Will break wudhu whether it flows out of the eye or stays in the eye.
  - B. Won't break wudhu at all.
  - C. Will break wudhu if the fluid flows out of the eye.
4. Fluid flowing from a painful ear will:
  - A. Nullify wudhu if there is a sore or pimple in the ear.
  - B. Will nullify wudhu even if there is no sore or pimple in the ear.
  - C. Will not nullify wudhu.
5. If one remembers that wudhu was made but can't remember if wudhu was broken:
  - A. The wudhu will be considered valid.
  - B. The wudhu will be considered invalid.
  - C. Only the Faraaidh of wudhu will need to be made.
6. If water has not entered the area around the eye-well:
  - A. The wudhu will still be valid.
  - B. The wudhu will not be valid.
  - C. The wudhu will be valid as long as water touched the outer eyes.
7. If the mouth is closed tightly while making wudhu in such a way that the apparent outer-parts of the lips is not washed:
  - A. The wudhu will be valid and this is not a problem
  - B. The wudhu will not be valid.
  - C. This is acceptable as all the parts of the lips do not have to be wet.

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