

Al-Maktab

Maktab Pupil's NewsLetter

Durood Shareef

The month of Rabiul Awwal is that month of the year which brings back the wonderful memories of our beloved master Hadhrat Sayyiduna Muhammad ﷺ. It was in this month that Nabi ﷺ was born, He made Hijrat from Makkah to Madinah and passed away.

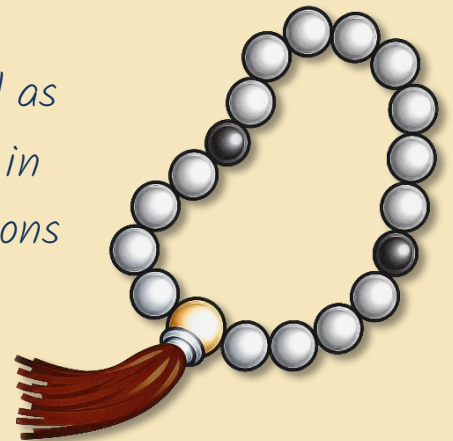
This is a month for us to ponder deeply and to think over the reason why Rasulallah ﷺ was sent to this world. It is a time for us:



- To look back at the mission of His prophethood and see how we can follow the noble teachings of our noble master,
- To see how many of his noble sunnats have we brought into our lives,
- To see how many Duroods do we read and send to Him,

In order to gain the true love of Allah Ta'ala and His beloved Rasul

ﷺ we have to follow the Sunnah of Rasulallah ﷺ and recite abundant Durood Shareef upon Him. So, let us all together in a joint effort recite as much Durood as possible upon our beloved Rasul ﷺ starting in this month of Rabiul Awwal. As we know that actions speak louder than words, so let us show our true love for Rasulallah ﷺ.



The Command of Reciting Durood upon Nabi ﷺ

Allah Ta'ala says in the Qur-aan Shareef:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Verily Allah and His Angels send Durood upon Nabi ﷺ. So O you who believe, Do send Durood and salutations upon Nabi ﷺ

From this Aayah we can only imagine what a great personality Rasulallah ﷺ was, that Rasulallah ﷺ continuously receives Durood from Allah Ta'ala himself and the Angels. And He will continue receiving countless blessings until the day of Qiyaamah. In this very Aayah, Allah Ta'ala commands the Muslims to send Durood on Rasulallah ﷺ. So we should all try our best daily to recite a minimum of 300 Durood upon Rasulallah ﷺ.

5 Great Benefits of Reciting Durood Shareef

1. Reciting abundant Durood removes every need which a person may have whether it relates to his Dunya or his Aakhirah.
2. It is a cure for many sicknesses.
3. It is a means of being remembered in the presence of Rasulallah ﷺ and being honoured by receiving His salaams.
4. People in gatherings of Durood are enveloped in the mercy of Allah Ta'ala.
5. Rasulallah [sallallahu alayhi wa sallam] makes Dua for the forgiveness of the one who recites Durood upon Him.

Warnings for Not Reciting Durood Shareef

1. Hadhrat Abu Sa'eed Khudri (radhiyallahu 'anhu) reports that Rasulallah ﷺ said, "People do not sit in any gathering in which they do not recite Durood upon Rasulallah ﷺ except that it will be a means of regret for them (on the day of Qiyaamah), even though they may enter Jannah, on account of them seeing the reward (which they failed to acquire by neglecting to recite Durood)."
2. Rasulallah ﷺ said, "It is a sign of a person being ill-mannered (and ungrateful) that my name is mentioned in his presence, yet he neglects reciting Durood upon me."