Prepared by:
Ta'limi Board (KZN)

No Copyright (δ)

Open permission is granted for reprinting this booklet provided it is without any alterations. A humble appeal is directed to the readers to offer suggestions, corrections, etc. to improve the quality of this publication in the

future. May Almighty Allah reward you for this.

The author, translators, editors and typesetters humbly request your duas for them, their parents, families, asaatiza and mashaaikh.

Title: Basic Duas

Published by:

Jamiatul Ulama (KZN)

Ta'limi Board

4 Third Avenue

P.O.Box 26024

Isipingo Beach

4115

South Africa

Tel: (+27) 31 912 2172 - Ext: 209

Fax: (+27) 31 902 9268

E-mail: info@talimiboardkzn.org Website: www.talimiboardkzn.org

First Edition: Ramadhaan 1435

Table of Contents	Page	Tick	Table of Contents	Page	Tick
1. Kalimah Tayyibah	1		19. Dua in Qaumah	15	
2. Kalimah Shahaadah	2		20. Tasbeeh in Sajdah	15	
3. Kalimah Tamjid	3		21. Dua in Jalsa	16	
4. Kalimah Tawheed	4		22. Tashah'hud	17	
5. Kalimah Rad-de Kufr	5		23. Durood-e-Ibraaheem	18	
6. Imaani-Mujmal	7		24. Dua after Durood -e-Ibraaheem	19	
7. Imaani-Mufassal	8		25. Before Sleeping	20	
8. When greeting a Muslim, say	9		26. When Awakening	20	
9. In reply to a greeting, say	10		27. Before entering the toilet	21	
10. Before Eating	10		28. After leaving the toilet	22	
11. forgetting to recite the dua before eating	11		29. When thanking someone	23	
12. After Eating	11		30. When intending to do something	23	
13. Takbeer	13		31. Sneezing Duas	24	
14. Thanaa	13		32. For increase in knowledge	25	
15. Ta'awwuz	14		33. Dua for parents	25	
16. Tasmiyah	14		34. Durood Shareef	26	
17. Tasbeeh in Ruku	14		35. Before wudhu	27	
18. Tasmee'	15		36. Whilst making wudhu	28	

Table of Contents	Page	Tick	Table of Contents	Page	Tick
37. After wudhu	29		47. When looking into the mirror	38	
38. Dua-e-Qunoot	30		48. When entering the home	39	
39. Dua after Witr Salaah	31		49. When leaving the home	40	
40. When entering the masjid	32		50. When a loss occurs	41	
41. When leaving the masjid	32		51. Dua for fasting	42	
42. Azaan	33		52. When breaking the fast	43	
43. Iqaamah	34		53. When the vehicle moves	44	
44. Dua after Azaan	36		54. When in difficulty	44	
45. After drinking water	37		55. Dua for death on Imaan	45	
46. After drinking milk	38				

1

Kalimah Tayyibah



There is no God besides Allah شُبْحَانُهُ وَتَعَالَى Hadhrat Muhammad صَلَّالِتَهُ عَلَيْهِ وَسَلَّمَ is the messenger of Allah سُبْحَانَهُ وَتَعَالَىٰ اللهُ عَالَيْهِ وَسَلَّمَ

Virtue

Abu Darda ﴿ تَخَالِنَهُ عَلَيْهُ reports that Nabi صَالَاتُهُ عَلَيْهُ عَلَيْهُ عَلَى said, "Whoever reads this kalimah 100 times daily, his face will shine like the fourteenth full moon on the Day of Qiyaamah." (Fazail-e-A'amaal, Zikr pg.156 from Tabraani)

Kalimah Shahaadah

اَشْهَالُ اَنْ لَا اِللَّهُ وَالشَّهُ وَاشْهَالُ اللَّهُ وَاشْهَالُ اللَّهُ وَاشْهَالُ اللَّهُ وَاشْهَالُهُ اللَّهُ وَرَسُولُهُ اللَّهُ اللَّهُ وَرَسُولُهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّ

I bear witness that there is no God besides Allah سُبْحَانَهُ وَتَعَالَىٰ and I bear witness that Hadhrat Muhammad صَالَّالَتُهُ عَلَيْهِ وَسَالَمٌ is His servant and messenger.

Virtue

Nabi مَا عَلَيْهُ said that on the day of Qiyaamah, in the presence of all mankind, Allah Ta'ala will call a person from my ummat, who will have ninety-nine registers of bad deeds and each register will be as long as one can see. Then Allah Ta'ala will say there is one good deed to your credit. A small piece of paper with this Kalimah will be given to him. The ninety-nine registers will be placed on one side of the scale and this kalimah will be placed on the other side, the kalimah will outweigh the ninety-nine registers.

Kalimah Tamjid

سُبُعَانَ اللهِ وَالْحَنْدُ لِلهِ وَلا إِللهَ الله الله والله أكبرُ ولا حوْل ولا وقوّة إلّا بالله الْعَلِيّ الْعَظِيْمِ

Glory be to Allah سُبْحَانَهُ وَتَعَالَى and all praise be to Allah سُبْحَانهُ وَتَعَالَى . There is no God besides Allah سُبْحَانهُ وَتَعَالَى And, Allah سُبْحَانهُ وَتَعَالَى is the Greatest. There is no power and might except from Allah سُبْحَانهُ وَتَعَالَى , The Most High, The Great.

Virtue

One who recites this kalima 100 times in the morning and 100 times in the evening gets the reward of 100 Haj, giving 100 horses in the path of Allah Ta'ala, freeing 100 slaves,...and no one can match your thawaab for that day, unless he/she did the same.

(Tirmizi 3471)

Kalimah Tawheed

لا الله الله و حُدَة لا شَرِيْك له له له الله و حُدَة لا شَرِيْك له له له الله و حُدَة لا شَرِيْك له له له المثلك و له المحمّل المثلك و له المحمّل المثلك و له و على على على على على شيء و قرير و هو على على على الله و قرير و هو و قرير و قرير و هو و قرير و

There is no God besides Allah سُبُحَانُهُ وَتَعَالَى. He is One. He has no partner. His is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good. And He has power over everything.

Virtue

One who recites this kalimah 10 times after Maghrib Salaah, will be greatly rewarded and Allah Ta'ala will send special guardian angels to protect him from shaytaan right until the morning.

(Tirmizi 3474 and 3534)

أَللُّهُمَّ إِنِّي آعُودُ بِكَ مِنْ آنَ أُشُرِكَ بِكَ شَيْئًا وَّأَنَا أَعْلَمُ بِهِ وَاسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفُرِ وَالشِّرُكِ وَالْبَعَاصِي كُلِّهَا اَسْكَنْتُ وَامَنْتُ وَاقْوُلُ لَا إِلَّهُ إِلَّا اللَّهُ مُحَمَّلُ رَّسُوْلُ اللهِ

O Allah الشبَحَاتُهُوْتَعَالًا! I seek protection in You from that I should join any partner with You knowingly. I seek Your forgiveness from that which I do not know. I repent from ignorance. I free myself from disbelief and from joining partners with You, and I free myself from all sins. I submit to Your will. I believe and I declare: There is no God besides Allah شبَحَاتُهُوْتَعَالًا is the Messenger of Allah مُنْبَحَاتُهُوْتَعَالًا is the Messenger of Allah مُنْبَحَاتُهُوْتَعَالًا اللهِ اللهُ المُعَالِّيةُ وَاللهُ اللهُ الل

Virtue

Nabi مَالِسَهُ مَالِهُ once said that, "Evil and Shirk can enter the heart." The Sahaabah مَالِسَهُ were worried when they heard this. Nabi مَالِسُهُ لَلهُ للهِ then said, "Beware of Shirk, for it is quieter than the crawling of an ant." Then Nabi مَالِسُهُ مَالِهُ مَالِهُ مَالِهُ مَالِهُ مَالِهُ مَالِهُ مَالِهُ مَالْمُا للهُ مَالِهُ مَالِعُلُولِهُ مَالِي مَالِلهُ مَالِهُ مَالِهُ مَالِهُ مَالِهُ مَالِي مَالِي مَالِمُلِقًا مَالِهُ مَالْمُعَلِيْكُ مِلْكُولِ مَالِي مَالْكُولِ مَالِي مَالِي مَالِي مَالِي مَالِي مَالِي مَالِي مَالْكُولِ مَالِي مَالْكُولِ مَالِي مَالْكُولِ مِنْ مَالِي مَالْكُولِ مَالِي مَالْكُولِ مِلْكُولِ مِنْ مَالِمُلِي مَالِي مَالِي مَالِي مَالِي مَالِي مَالْكُولِ مِلْكُولِ

Imaani-Mujmal

امَنْتُ بِاللهِ كَمَاهُو بِأَسْمَائِهِ وَمَنْتُ بِاللهِ كَمَاهُو بِأَسْمَائِهِ وَصِفَاتِهِ وَقَبِلْتُ جَمِيْعَ آخْكَامِهِ

I believe in Allah سُبْحَانهُ وَتَعَالَىٰ as He is by His names and His qualities and I accept all His orders.

Virtue

Nabi صَالَتُهُ عَلَيْهُ وَسَالَةً explained that at times Shaytaan tries to confuse a person regarding his belief in Allah Ta'ala, and he Shaytaan should just be ignored. (Mishkaat pg.18) This kalimah is very effective in repelling doubts and confusion from Shaytaan.

امَنْتُ بِاللهِ وَمَلْئِكَتِهِ وَكُنْبِهِ وَرُسُلِهِ وَالْمَنْتُ بِاللهِ وَمَلْئِكَتِهِ وَكُنْبِهِ وَرُسُلِهِ وَالْمَوْمِ الْأَخِرِ وَالْقَلْرِ خَيْرِهِ وَشَرِّهِ وَالْمَوْتِ مِنَ اللهِ تَعَالَى وَالْبَعْثِ بَعْدَ الْمَوْتِ

I believe in Allah سُبْحَانهُ وَتَعَالَ, His Angels, His Books, His Messengers, the Last Day, and in Taqdeer, that all good and bad is from Allah سُبْحَانهُ وَتَعَالَى, and I believe in the resurrection after death.

Note

Once Nabi صَالَتُهُ عَلَيْهِ وَسَالَمُ was asked what is Imaan? Nabi صَالَتُهُ عَلَيْهِ وَسَالَمُ was asked what is Imaan? Nabi صَالَتُهُ عَلَيْهِ وَسَالًمُ was asked what is Imaan? Nabi صَالَتُهُ عَلَيْهِ وَسَالًمُ was asked what is Imaan? Nabi مَا اللهُ عَلَيْهِ وَسَالًمُ عَلَيْهِ وَسَالًمُ عَلَيْهِ وَسَالًمُ عَلَيْهِ وَسَالًمُ عَلَيْهِ وَسَالًمُ عَلَيْهُ وَاللّهُ عَلَيْهِ وَسَالًمُ عَلَيْهِ وَسَالًمُ اللهُ عَلَيْهُ وَسَالًمُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَسَالًمُ عَلَيْهُ وَسَالًا عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَسَالًا عَلَيْهُ وَاللّهُ عَلَيْهُ وَلّمُ عَلَيْهُ وَاللّهُ عَلَيْهُ وَاللّ

These are all mentioned in Imaan-e-Mufassal.

Note

Reading of all seven kalimahs every night is a type of renewal of our Imaan in our beliefs, which we need to do especially after being exposed to many un Islamic beliefs in schools, newspapers, etc. Caution demands that a person renew his Imaan everyday.

8

When greeting a Muslim, say

اَلسَّلامُ عَلَيْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

9

In reply to a greeting, say

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبِرَكَاتُهُ

May the Peace, Mercy and blessings of Allah Ta'ala be upon you.

10

Before Eating

بِسْمِ اللهِ وَعَلَى بَرَكَةِ اللهِ

In the name of Allah سُبْحَانَهُ وَتَعَالَى and upon the blessings of Allah سُبْحَانهُ وَتَعَالَى (Al-Hisnul Haseen Pg. 141)

Virtue

One who reads this dua will receive blessing in one's meals.

11 When forgetting to recite the dua before eating

بِسُمِ اللهِ أَوَّلَهُ وَاخِرَهُ

In the name of Allah سُبْحَانَهُ وَتَعَالَىٰ in the beginning and the end.

(Abu Dawood, Vol. 2, Pg. 173)

12

After Eating

الْحَمْنُ لِلهِ الَّذِي اَطْعَمْنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِيْنَ

All praise be to Allah سُبْحَانهُ وَتَعَالَىٰ who gave us food and drink and made us Muslims. (Al-Hisnul Haseen Pg. 144)

Virtue

Allah سُبْحَانَهُ وَتَعَالَى becomes pleased when His slave praises Him after meals.

Sunnats of eating

- 1. Wash both your hands before eating.
- 2. Recite 'Bismillah wa'la barakatillah' aloud.
- 3. Eat with the right hand.
- 4. Do not lean and eat.
- 5. Do not find fault with the food.
- 6. Whilst eating, one should not remain completely silent.
- 7. Eat with three fingers if possible.
- 8. First remove the food from the dastarkhaan and then get up.
- 9. Wash both your hands after meals

Takbeer

الله اكبر

Allah سُبْحَانَهُ وَتَعَالَى is the greatest.

14

Thanaa

سُبُحَانَكَ اللَّهُمَّ وَبِحَمْرِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

Glory be to You O Allah الشُبْحَانَةُ وَتَعَالَى! Praise be to You, and blessed is Your name, very lofty is Your greatness, and there is no Deity besides You. (Tirmizi, Vol. 1, Pg. 33)

15

Ta'awwuz

اَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

I seek protection in Allah سُبْحَانَهُ وَتَعَالَىٰ from shaytaan, the rejected.

16

Tasmiyah

بِسُمِ اللهِ الرَّحُلْنِ الرَّحِيْمِ

In the name of Allah سُبْحَانهُ وَتَعَالَى , the Most Kind, the Most Merciful.

17

Tasbeeh in Ruku



Glory be to My Lord, the Great.

(Tirmizi, Vol. 1, Pg. 35)

18

Tasmee¹

سَمِعَ اللهُ لِمَنْ حَمِلَهُ

hears the one who praises Him. سُبْحَانَهُ وَتَعَالَىٰ hears the one who praises Him.

19

Dua in Qaumah

ٱللَّهُمَّ رَبُّنَا وَلَكَ الْحَبْلُ

Our Sustainer! Unto You belongs all اسْبَحَانَهُ وَتَعَالَى اللهُ Our Sustainer! praise. (Ibnu Majah, Pg. 62)

20

Tasbeeh in Sajdah



Glory be to My Lord, the Most High. (Tirmizi, Pg.35)

21

Dua in Jalsa

اَللَّهُمَّ اغْفِرْ لِيُ وَارْحَمُنِيُ وَعَافِنِيُ وَاهْدِنِيُ وَارْزُقْنِيُ

O Allah سُبْحَانُهُ وَتَعَالَى, forgive me, have mercy on me, grant me safety, guide me and provide me with sustenance.

(Abu Dawood, Vol. 1, Pg. 130)

Tashah'hud (for Hanafis)

التَّحِبَّاثُ لِلهِ وَالصَّلَوْثُ وَالطَّبِبَاثُ اللهِ وَالصَّلَوْثُ وَالطَّبِبَاثُ اللهِ السَّلامُ عَلَيْكَ ابَّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ السَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَبَرَكَاتُهُ السَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ السَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ السَّهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ السَّهُ الصَّلَامُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَاللهِ اللهِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عَبَادِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ اللهُ وَالسَّلامُ عَلَيْنَا وَعَلَى عَبَادِ اللهِ وَاللهِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَيْ عَبَادِ اللهِ وَالسَّلامُ عَلَيْنَا وَعَلَى عَبَادِ اللهِ وَاللهُ اللهُ وَاللهُ وَاللّهُ وَالل

All devotions offered through words, bodily actions and wealth are due to Allah سُبْحَانهُ وَتَعَالَى. Peace be upon you, O Prophet سُبْحَانهُ وَتَعَالَى and the mercy of Allah سُبْحَانهُ وَتَعَالَى and His blessings. Peace be upon us and on the pious (righteous) servants of Allah سُبْحَانهُ وَتَعَالَى. I bear witness that there is no Deity besides Allah سُبْحَانهُ وَتَعَالَى is His servant and messenger.

(Nasai, Vol. 1, Pg. 174)

Durood-e-Ibraaheem

اللهم مَلِي مُحَمَّدٍ وَعَلَى الرِمُحَمَّدٍ كَمَا مَلَيْهُ مَلِي عَلَى الْمُحَمَّدِ كَمَا مَلَيْتُ عَلَى الْمِ الْمُرَاهِيْمَ وَعَلَى الْرِابْرَاهِيْمَ وَعَلَى الْرِابْرَاهِيْمَ اللّهُ مَّ بَارَكُ عَلَى مُحَمَّدٍ وَعَلَى الْرِمُحَمَّدٍ كَمَا اللّهُ مَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى الْرِمُحَمَّدٍ كَمَا اللّهُ مَّ بَارَكُ عَلَى الْمُرَاهِيْمَ وَعَلَى الْرِابْرَاهِيْمَ وَعَلَى الْرَابْرَاهِيْمَ وَعَلَى الْرَافِيْمَ وَعَلَى الْمُعَلِّدِيْمَ وَعَلَى الْمُعَلِّدُ وَعَلَى الْمُؤْمِيْنَ مَّ وَعَلَى الْمُؤْمِيْنَ وَعَلَى الْمُؤْمِيْنَ لَمْ وَعِيْلُ الْمِثْمِيْنَ وَعِيْنَ الْمِيْمَ وَعَلَى الْمِيْمَ وَعَلَى الْمِلْمِ وَعِيْلُ الْمِثْمَ وَعَلَى الْمُؤْمِيْنَ لَا مُعْتَلِقُومِ وَعَلَى الْمُؤْمِيْنَ الْمُؤْمِيْنَ الْمُؤْمِيْنَ لَى الْمُؤْمِيْنَ لَا مُؤْمِيْنَ لَى الْمُؤْمِيْنَ الْمُؤْمِيْنَ وَعَلَى الْمُؤْمِيْنِيْنَ وَعِيْنَ الْمُؤْمِيْنَ الْمُؤْمِيْنَ الْمُؤْمِيْنَ الْمِيْمَ وَعِلْمُ الْمُؤْمِيْنَ الْمُؤْمِيْنَ الْمُؤْمِيْنَ الْمُؤْمِيْنِ الْمُؤْمِيْنِ الْمُؤْمِيْنِ الْمُؤْمِيْنِ الْمُؤْمِيْنِ الْمُؤْمِيْنِ الْمُؤْمِيْنَ الْمُؤْمِيْنِ الْمُؤْمِ

O Allah اَسُبْحَانَهُ وَتَعَالَى Shower Your mercy on Muhammad مَيْلَاتِهُ عَلَيْهِ وَسَلَمُ shower Your mercy on Muhammad السُبْحَانهُ وَتَعَالَى and his family (followers) as You showered Your mercy on Ibraaheem عَيْنِهِ السَّلَامُ and his family (followers). Surely You are Praiseworthy and Most High.

O Allah صَلَّالَتُهُ عَلَيْهِ وَسَلَّمَ and his family (followers) as You have blessed Ibraaheem عَلَيْهِ السَّلَامُ and his family (followers). Surely You are Praiseworthy and Most High.

(Ibne Majah, Pg.65)

Dua after Durood-e-Ibraaheem

اللهم وان ظلن نفس طلها كثيرا وكا يغفر الذنوب الآانت فاغفر إلى مغفرة من عنبك واد حنن انك انت العَفُورُ الرَّحِيْمُ

O Allah الشَبْحَانَةُوَتَعَالَ! I have wronged myself greatly and nobody forgives sins except You. Grant me forgiveness and have mercy on me. Surely, You are The Forgiver and The Merciful.

(Tirmizi, Vol. 2, Pg. 191)

25

Before Sleeping

ٱللَّهُمَّ بِاسْبِكَ أَمُونُ وَأَخِلَى

O Allah سُبْحَانَهُ وَتَعَالَى with Your name do I die and live.

(Tirmizi, Vol. 2, Pg. 178)

26

When Awakening

ٱلْحَمْدُ لِلهِ الَّذِي اَحْيَانَا بَعْدَ مَا الْحَمْدُ لِلهِ النَّانُ الْحَمْدُ وَ النَّانُ الْحَدُورُ النَّانُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ الْحُرْدُ اللَّهُ الْحُرْدُ الْحُرْدُ الْحُرْدُ اللَّهُ الْحُرْدُ الْحُرْدُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ الْحُرْدُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ اللَّهُ الْحُرْدُ الْحُرْدُ الْحُمُ الْحُرْدُ الْحُولُ الْحُرْدُ الْحُرِدُ الْحُرْدُ الْحُرُاءُ الْحُرْدُ الْحُمْدُ الْحُرْدُ الْحُرْدُ الْحُرْدُ الْحُمْدُ الْحُرْدُ الْحُرْدُ الْحُرْدُ ال

All praise is due to Allah سُبْحَانَهُ وَتَعَالَىٰ who has given us life after death and to Him is our return after death.

(Bukhaari Vol. 2 Pg. 934)

Sunnats of sleeping

- 1. To sleep in the state of wudhu.
- 2. Dust the bed thrice before sleeping.
- 3. To apply surmah in both the eyes.
- 4. To brush the teeth with a miswaak.
- 5. To sleep on the right hand side.
- 6. To sleep with the right palm under the right cheek.
- 7. To keep the knees slightly bent when sleeping.
- 8. To refrain from sleeping on one's stomach.
- 9. To sleep on a bed or to sleep on the floor are both sunnah.
- 10. To face the Qiblah.

27

Before entering the toilet



O Allah سُبْحَانَهُ وَتَعَالَى, I seek Your protection from the male and female Shaitaan. (Tirmizi, Vol. 1, Pg. 3)

28

After leaving the toilet

غُفُرَانَكَ ٱلْحَمْدُ لِلهِ الَّذِي اَذْهَبَ عَنِي الْخُفُرَانَكَ ٱلْحَمْدُ لِلهِ الَّذِي وَعَافَانِيُ الْاَذْي وَعَافَانِيُ

I seek Your pardon. Praise be to Allah سُبْحَانَهُوَتَعَالَىٰ who removed from me discomfort and gave me relief.

(Ibnu Majah, Pg.26)

Sunnats of the toilet

- 1. Enter the toilet with your head covered.
- 2. Enter the toilet with shoes.
- Enter with the left foot.
- 4. Do not face or show one's back towards the Qiblah.
- 5. Be very careful of the splashes of urine. (Being unmindful in this regard causes one to be punished in the grave.)
- 6. Sit and urinate. One should never urinate whilst standing.
- 7. After relieving oneself, to cleanse oneself using water.
- 8. Leave the toilet with the right foot.
- 9. Recite the dua after coming out of the toilet.

29

When thanking someone

جَزَاكَ اللهُ خَيْرًا

May Allah سُبْحَانُهُ وَتَعَالَى reward you well. (Tirmizi Vol. 2, Pg. 24)

30

When intending to do something



wills. سُبْحَانَهُ وَتَعَالَىٰ wills.

31

When sneezing

الكندليله

All praise be to Allah سُبْحَانَهُ وَتَعَالَىٰ

The listener's reply

ير حمك الله

May Allah سُبْحَانَهُ وَتَعَالَىٰ have mercy on you.

The sneeze's response

يَهُدِينُكُمُ اللهُ وَيُصْلِحُ بَالَكُمُ

May Allah سُبْحَانَهُ وَتَعَالَى guide you and rectify your condition.

(Abu Dawood, Vol. 2, Pg. 338)

32

For increase in knowledge



O My Lord, Increase me in knowledge. (Sura Ta'ha, S.20/V.114)

Virtue

By reciting this Dua, one's memory will strengthen Insha Allah.

33

Dua for parents

ربِّ ارْحَمُهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا

O Allah الْمُبْحَانَةُوَتَعَالَ! Have mercy upon them as they had mercy upon me when I was small. (AL-Quraan S. 17, V. 24)

Note:

- 1. Don't cause harm to your parents.
- 2. Don't speak rudely to them.
- 3. Don't back chat them.
- 4. Respect your grandparents like how you'll respect your parents.
- 5. Make dua for them regularly.
- 6. Meet their friends and relatives in a good and friendly way.
- 7. If they have passed away, make dua for them and send e-saale thawaab for them every day.

Durood Shareef

اللهم مَلِ على سَيِّدِنَا مُحَبَّدٍ وَعلى اللهم مَكبَّدٍ وَعلى اللهم ال

O Allah grant Your special mercy on our Master Muhammad مَا مَا اللهُ عَلَيْهُ وَسَالَمُ and on the family of our Master Muhammad مَا اللهُ عَلَيْهِ وَسَالَمُ and bless our Master Muhammad مَا اللهُ عَلَيْهِ وَسَالَمُ and peace be on our Master Muhammad مَا اللهُ عَلَيْهِ وَسَالَمُ اللهُ عَلَيْهِ وَسَالًا اللّهُ عَلَيْهُ عَلَيْهِ وَسَالًا اللهُ عَلَيْهِ عَلَيْ

Virtue

- 1. One who recites Durood once, will receive ten rewards, ten sins will be forgiven and his rank will be raised ten times in the hereafter.
- 2. Nabi مَا اللَّهُ عَلَيْهِ has said: "The closest person to me on the day of Qiyaamah is he who reads the most durood upon me."

35

Before wudhu

بِسُمِ اللهِ وَالْحَنْدُ لِلهِ

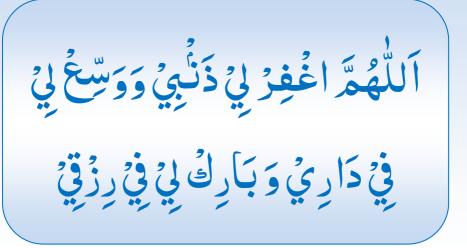
(I commence Wudhu), in the name of Allah سُبْحَانَهُ وَتَعَالَىٰ and all praise be to Allah سُبْحَانَهُ وَتَعَالَىٰ (for keeping me faithful) in the Deen (religion) of Islam. (мајтаиz-Zawaaid)

Virtue

Rasulullah ﷺ has said that a person who recites this dua before making wudhu, the angels continue writing down rewards for him as long as he/she remain in the state of wudhu.

36

Whilst making wudhu



O Allah سُبْحَانَهُ وَتَعَالَى, forgive my sins and grant me abundance in my home and bless me in my livelihood.

(Amalul Yawmi wal Layla, Nasai, Pg172)

After wudhu

اَشُهَالُ اَنَ لَا اِللَّهِ اِللَّهِ اللَّهُ وَحُلَا لَا هُرِيكُ اللَّهُ وَحُلَا لَا هُرِيكُ لَكُ وَاشْوَلُهُ وَاشْهُا عَبْدُهُ وَرَسُولُهُ اللَّهُ وَاشْهُا عَبْدُهُ وَرَسُولُهُ اللَّهُ وَاشْهُا عَبْدُهُ وَرَسُولُهُ اللَّهُ وَاشْهُا عَبْدُهُ وَرَسُولُهُ اللَّهُ وَاشْهُا اللَّهُ وَاللَّهُ وَاللّهُ ول

I bear witness that there is no God besides Allah فَيْعَالُهُ . He is One. He has no partner. I bear witness that Hadhrat Muhammad مَا اللهُ عَلَيْهِ وَسَالًا is His servant and messenger.

O Allah سُبْحَانَهُ وَتَعَالَى, make me of the repenters and make me of the purified ones. (*Tirmizi, Vol. 1, Pg. 9*)

Virtue

The eight doors of Jannah will be opened for the one who recites this dua and he/she will have the choice to enter from whichever door he/she wishes.

Dua-e-Qunoot

ٱللَّهُمَّ إِنَّا نَسْتَعِيْنُكَ وَنَسْتَغُفِرُكَ وَنُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُثُنِيُ عَلَيْكَ الْخَيْرَ وَنَشُكُوك وَلَا نَكُفُوك وَنَخُلَعُ وَنَتُوك مَنْ تَفْجُ كَا ٱللّٰهُمِّ إِيَّاكَ نَعْبُلُ وَلَكَ نُصَلِّي وَنَسُجُلُ وَالَيْكَ نَسْمَى وَنَحْفِدُ وَنَرْجُوا رَحْمَتَكَ وَنَخْشِي عَنَا بِكَ إِنَّ عَذَا بِكَ بِالْكُفَّارِ مُلْحِقٌ

O Allah اشْبَحَانَهُ وَتَعَالَى! We seek help from You. We seek Your forgiveness. We believe in You. We rely on You. We praise You in the best manner. We thank You and we are not ungrateful to You. We leave and cast off one who disobeys You. O Allah اسُبْحَانهُ وَتَعَالَى! We worship You and to You do we pray and prostrate and to You do we flee and we are quick in doing so, and we hope for Your mercy and fear Your punishment. Verily, Your punishment overtakes the unbelievers.

(Musnaf Ibni Abi Shaybah, Vol. 2, Pg, 314/5)

39

Dua after Witr Salaah



Glory be to the Most Holy King.

(Nasai, Vol. 1, Pg. 253)

Note:

Recite the above dua three times and on the third time raise your voice slightly and pull the daal and the waw in Quddoos.

40

When entering the masjid

ٱللَّهُمَّ افْتَحْ لِيُ ٱبْوَابَ رَحْمَتِكَ

O Allah سُبْحَانَهُ وَتَعَالَىٰ, open for me the doors of Your mercy.

(Nasai, Vol. 1, Pg. 119)

41

When leaving the masjid

ٱللَّهُمَّ إِنِّي ٱسْتَلْكَ مِنْ فَضْلِكَ

O Allah سُبْحَانَهُ وَتَعَالَى verily I seek from You, Your bounty.

(Nasai, Vol. 1, Pg. 119)

Aadaab of the Masjid

- To make wudhu at home before going to the Masjid.
- 2. Make sure your cell phone is switched off before entering the masjid.
- 3. To enter the Masjid with the right foot.
- 4. Do not talk in the masjid.
- 5. Do not walk in front of those performing salaah.
- 6. Do not dirty or leave dirt lying around in the masjid.
- 7. To leave the masjid with the left foot.

42

Azaan

اللهُ أَكْبَرُ اللهُ أَكْبَرُ

اللهُ اكبر اللهُ اكبر

Allah سُبْحَانَهُ وَتَعَالَى is the greatest.

اَشُهَدُ آن لَّا إِلٰهَ إِلَّا اللهَ

اَشْهَدُ آن لَّا إِلٰهَ إِلَّا اللهُ

I bear witness that there is no God besides Allah سُبْحَانَهُ وَتَعَالَى . سُبْحَانَهُ وَتَعَالَى .

اَشْهَلُ اَنَّ مُحَبَّدًا رَّسُولُ الله

اَشُهَدُ اَنَّ مُحَمَّدًا رَّسُولُ اللهُ

I bear witness that Muhammad صَأَلِتَهُ عَلَيْهِ وَسَلَّمَ is the messenger of Allah صَأَلِتُهُ عَلَيْهِ وَسَلَّمَ libear witness that Muhammad

حَيَّ عَلَى الصَّلُوةُ

حَيَّ عَلَى الصَّلُوةُ

Come to Salaah (Turn the face to the right when saying these words)

حَيَّ عَلَى الْفَلاَحُ

حَيَّ عَلَى الْفَلاَحُ

Come to success (Turn the face to the left when saying these words)

اللهُ أَكْبَرُ

اللهُ اكبرُ

Allah سُبْحَانَهُ وَتَعَالَى is the greatest.

لَا إِلٰهَ إِلَّا اللهُ

There is no God besides Allah سُبْحَانَهُ وَتَعَالَى .

(Abu Dawood, Vol. 1, Pg. 79)

43

Iqaamah

اللهُ أَكْبَرُ اللهُ أَكْبَرُ

اللهُ أَكْبَرُ اللهُ أَكْبَرُ

Allah سُبْحَانَهُ وَتَعَالَىٰ is the greatest.



اَشُهَدُ آن لَّا إِلٰهَ إِلَّا اللَّهُ

I bear witness that there is no God besides Allah سُبْحَانَهُ وَتَعَالَى . سُبْحَانَهُ وَتَعَالَى Allah الله عند الله وتعالى الل

اَشْهَلُ اَنَّ مُحَمَّلًا رَّسُولُ الله

اَشْهَلُ اَنَّ مُحَمَّلًا رَّسُولُ الله

I bear witness that Muhammad صَالِّلَتُهُ عَلَيْهِ وَسَلَّمُ is the messenger of Allah صَالِّلَتُهُ عَلَيْهِ وَسَلَّمَ is the messenger of Allah

حَيَّ عَلَى الصَّلُوةُ

حَيَّ عَلَى الصَّلوةُ

Come to Salaah (Turn the face to the right when saying these words)

حَيَّ عَلَى الْفَلاَحُ

حَيَّ عَلَى الْفَلاَحُ

Come to success (Turn the face to the left when saying these words)

قَلُ قَامَتِ الصَّلْوةُ

قَلُ قَامَتِ الصَّلُوةُ

Salaah is indeed about to begin

اللهُ اكبُرُ

اللهُ أَكْبَرُ

Allah سُبْحَانَهُ وَتَعَالَىٰ is the greatest.

لَا إِلٰهَ إِلَّا اللهُ

There is no God besides Allah سُبْحَانَهُ وَتَعَالَىٰ.

(Abu Dawood, Vol. 1, Pg. 79)

Only in the Fajar Azaan, after saying:



The Muazzin will say



Salaah is better than sleep

Salaah is better than sleep

Aadaab of Azaan

- 1. The Azaan should be called out from outside the boundaries of the masjid.
- 2. Azaan should be given from a high place, so that the voice can be heard at a distance.
- 3. The Muazzin (person calling out the Azaan) should be in the state of wudhu when giving the Azaan.
- 4. He should face the qiblah.
- 5. It is mustahab to put the forefingers in the ears when giving the Azaan.
- 6. The Azaan should be called out in a loud voice.
- 7. The Muazzin should pause between the words of the Azaan.
- 8. When saying مَنَ عَلَى الصَّلَوةُ the face should be turned to the right.
- 9. When saying ﴿ الْفَلاحُ عَلَى الْفَلاحُ the face should be turned to the left.

Note: Only the face should be turned. Not the chest or the feet.

Dua after Azaan

اَللَّهُمَّرَبُّ هٰنِوِاللَّعُوَوِّالتَّامَّةِ وَالصَّلُوةِ الْقَائِمَةِ اَتِ مُحَمَّدُ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَابْعَثْهُ مَقَامًا مَّحُمُوْدَ وَالْفَضِيْلَةَ وَابْعَثْهُ مَقَامًا مَّحُمُوْدَ الَّذِي وَعَلْتَهُ إِنَّكَ لَا تُخْلِفُ الْبِيْعَادَ

O Allah السُبْحَانُهُ وَتَعَالَ The Rabb of this perfect call and everlasting prayer, grant our master Muhammad مَا لَاسُمُعَالَيْهُ الله Waseelah and the virtue, and raise him to that praised position which You have promised him. Verily You do not go against Your promise. (Waseelah: a very high place in Jannah) (Sunnan-e-Baihaqi, Vol. 1, Pg. 410 / Abu Dawood, Vol. 1, Pg. 85)

Virtue:

Nabi مَا اَلَهُ عَلَيُوسَالُهُ is reported to have said, "My intercession is necessary on the day of Qiyaamah for that person who recites durood shareef and then recites this dua after hearing the azaan."

After drinking water

ٱلْحَنْدُ لِلهِ الَّذِي سَقَانَا عَذَبًا فُرَاتًا بِرَحْمَتِهِ وَلَمْ يَجْعَلْهُ مِلْحًا أَجَاجًا بِذُنُوبِنَا بِذُنُوبِنَا

All praise is due to Allah سُبْحَانَهُ وَتَعَالَىٰ who gave us fresh sweet water to drink out of His Mercy and did not make it bitter due to our sins. (Tabrani {Kitaabud-Dua}, Vol. 2, Pg. 1218)

Sunnats of Drinking

- 1. Sit and drink.
- 2. Recite "Bismillah" before drinking.
- 3. A Muslim should drink with the right hand.
- 4. Do not drink directly from the jug or bottle. One should pour the contents into a glass first and then drink.
- 5. Drink in 3 breaths removing the utensil from the mouth after each sip.
- 6. After drinking say "Alhamdulillah"

46

After drinking milk

ٱللَّهُمَّ بَارِكُ لَنَا فِيْهِ وَزِدْنَا مِنْهُ

O Allah سُبْحَانهُ وَتَعَالَى, grant us blessings and abundance in it (the milk).

(Mishkaat Pg.371)

47

When looking into the mirror

اَللَّهُمَّ اَنْتَ حَسَّنْتَ خَلْقِيُ فَحَسِّنَ خُلْقِيُ

O Allah سُبْحَانهُ وَتَعَالَى, You have beautified my body, so do beautify my character. (Al-Hisnul Haseen Pg. 206)

When entering the home

اللهم الله خير المؤلِّح وَخير اللهم الله وَلَجْنَا وَبِسْمِ الله وَلَجْنَا وَكُلْنَا الله وَرَجْنَا وَعَلَى الله وَرَبِّنَا تَوَكَّلْنَا

O Allah سُبْحَانَهُ وَتَعَالَى , I ask of You the blessings of entering the home and the blessing of leaving. In the name of Allah سُبْحَانَهُ وَتَعَالَى , we leave and enter the home and upon Allah سُبْحَانَهُ وَتَعَالَى , our Sustainer, do we rely and depend.

(Abu Dawood, Vol. 2, Pg. 348)

Aadaab of entering the home

- 1. To recite the dua before entering the home.
- 2. To greet those that are in the house with "Assalaamu alaykum."
- 3. To announce ones arrival by coughing, greeting etc. even though it may be your own house.

When leaving the home

بِسْمِ اللهِ تَوَكَّلْتُ عَلَى اللهِ لَا حَوْلَ وَلَا قُوَّةً إِلَّا بِاللهِ وَلَا قُوَّةً إِلَّا بِاللهِ

(I leave) with the name of Allah شُبْحَانَهُ وَتَعَالَى; I rely on Allah شُبْحَانَهُ وَتَعَالَى; there is no power to do any good, nor any power to abstain from evil except with the help of Allah شُبْحَانَهُ وَتَعَالَى (Abu Dawood, Vol. 2, Pg. 347)

Virtue

Rasulullah مَا عَلَيْهُ said that whosoever recites the above dua when leaving his home, then it is said to him (by the angels) "You shall be guided, your needs shall be taken care of, you will be protected and may shaytaan go far away from you."

50

When a loss occurs

اِ تَالِيهِ وَاِنَّا اِلَيْهِ رَاجِعُونَ

Surely we belong to Allah سُبْحَانُهُ وَتَعَالَى and to Him is our return.

(Muslim, Vol. 1 Pg. 300)

51

Dua for fasting

اَللَّهُمَّ اَصُوْمُ غَدًالَكَ فَاغْفِرُ لِيْ مَا قَدِّمُ عَدَّالَكَ فَاغْفِرُ لِيْ مَا قَدَّمْتُ وَمَا اَخَرْتُ

O Allah الشَبْحَانَهُ وَتَعَالَى! I shall fast tomorrow for Your sake, so forgive my future and past sins.

Alternatively recite this dua



I intend fasting tomorrow.

Hadith

Rasulullah صَآلَسَهُ عَلَيْهِ وَسَالَم has said: "Eat sehri because in it lies great blessings."

When breaking the fast

O Allah سُبْحَانُهُ وَتَعَالَى, I fasted for You. In You do I believe, and with your provision (food) do I break my fast.

(Kitab-u-Dua Tabrani, Vol. 2, Pg. 1229)

Hadith

Rasulullah شَبْحَانُهُوَقَعَالَ said: "Fasting is a protective shield for man."

Do's	Dont's
 Do Fast in this month Do offer Tahajjud Salaah before sehri ends Do increase the performance of Nafl Salaah Do recite the Qur'aan as much as one can Do increase in making Zikr Do engage in Dua excessively Do increase in giving Sadaqah (charity) Do sit in I'tikaaf for the last ten days of Ramadhaan Do make a firm intention to change your life in this Ramadhaan FOREVER 	 Don't commit sinful acts Don't break your fast before time Don't miss Taraweeh Salaah Don't watch T.V., videos, DVDs, etc. Don't listen to music Don't swear, speak lies or backbite others Don't engage in unnecessary actions Don't miss out any of your salaah

53

When the vehicle moves



The Raa in مُجْرِ is pronounced as "Rê"

In the name of Allah شَبْحَانُهُ وَتَعَالَى is its moving and its stopping. Most certainly, my Lord is most Forgiving, Most Merciful.

(Al-Quraan S.11 V.41)

54

When in difficulty

حَسْبُنَا اللهُ وَنِعُمَ الْوَكِيْلُ وَعَلَى اللهِ تَوَكَّلْنَا تَوَكَّلْنَا

Allah سُبْحَانَهُ وَتَعَالَى is sufficient for us and He is the Best Helper. And upon Allah سُبْحَانَهُ وَتَعَالَى do we rely. (Tirmizi, Vol. 2, Pg. 65)

Dua for death on Imaan

رَبَّنَا لِاَثْنِغُ قُلُوبَنَا بَعُدَا إِذْ هَدَيْتَنَا وَهَبُ لَنَا مِنْ لَكُنْكَ رَحْمَةً إِنَّكَ آنَتَ وَهُبُ لَنَا مِنْ لَكُنْكَ رَحْمَةً إِنَّكَ آنَتُ وَهُبُ لَنَا مِنْ لَكُوهَا مِنْ الْوَهَا بُ

O Our Rabb! Do not let our hearts go astray after You had granted us guidance, and grant us mercy from Your side. Verily You are The Great Giver of favours.