

QURBAANI ON BEHALF OF RASULULLAH صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

عَنْ أَبِي طَلْحَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ضَحَّى بِكَبْشَيْنِ
أَمْلَحَيْنِ فَقَالَ عِنْدَ الْأَوَّلِ عَنْ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَقَالَ عِنْدَ الثَّانِي عَمَّنْ آمَنَ بِي
وَصَدَّقَنِي مِنْ أُمَّتِي

Hadhrat Abu Talha (radiyallahu anhu) has related that Rasulullah (sallallahu alayhi wasallam) sacrificed two rams. When he slaughtered the first one he said, “This is on behalf of Muhammad and his family. Thereafter whilst sacrificing the second one, said, “This is on behalf of every one of (Tabraani #4736) my Ummah who believed in me and testified (to my Nubuwwat).”

وَعَنْ حَنْشٍ قَالَ رَأَيْتُ عَلِيًّا رَضِيَ اللَّهُ عَنْهُ يُضَحِّي بِكَبْشَيْنِ فَقُلْتُ لَهُ مَا
هَذَا فَقَالَ إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَوْصَانِي أَنْ أُضَحِّيَ عَنْهُ فَأَنَا
أُضَحِّي عَنْهُ

Hanash (rahimahullah) narrates that, “I saw Hadhrat Ali رَضِيَ اللَّهُ عَنْهُ slaughtering two Rams. I asked him, ‘What is this?’ (i.e. Why are you slaughtering on behalf of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. He replied, ‘Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ advised me that I should slaughter an animal on his behalf. Hence I am making Qurbaani on his behalf.’”

[Abu Dawood #2790]

If means permit, it is recommended to perform a Qurbaani on behalf of Rasulullah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ after carrying out one’s compulsory Qurbaani. This is in appreciation to the kind deed of our beloved Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ who made a Qurbaani on our behalf.