

# Al-Maktab

Maktab Pupil's NewsLetter

## Muharram & Aashura

The first month in the Islamic Year is the month of Muharram and the last month is the month of Zul Hijjah. The Islamic year has approximately 355 days. The Islamic calendar is based on the movement of the moon in the sky. When the new crescent is sighted, this means that the new month has commenced.

Rasulullah (Sallallahu Alayhi Wasallam) said, "After the fasts of Ramadhaan, the best fasts are during the month of Muharram." (Bukhaari # 2004)

It is reported from Ibn Abbaas (radiyallahu anhumaa) that Rasulullah (Sallallahu Alayhi Wasallam) said: "The one who observes the fast of the day of Arafah, two years of his (minor) sins will be forgiven, and the one who fasts during the month of Muharram, for each day that he fasts, he will receive the reward of fasting for an entire month." (Al - Mu'jamus Saqheer # 963)



### Fasting in Muharram

Before fasting became compulsory in the month of Ramadhaan, the fast of the 10<sup>th</sup> of Muharram was compulsory. This day is known as "The Day of Aashura". When Rasulullah (Sallallahu Alayhi Wasallam) made Hijrat to Madinah Munawwarah, he noticed the Jews in Madinah fasting on this day. When he asked them why they were

fasting on this day, they replied that this was the day when Allah Ta'ala saved Moosa (alayhis salaam) and the Banu Israa'eel (the followers of Hadhrat Moosa alayhis salaam) from the cruelty and oppression of Fir'oun (the wicked king of Egypt) and his people. Allah Ta'ala destroyed Fir'oun and his army by drowning them in the Red Sea and He saved and protected Hadhrat Moosa (alayhis salaam) and his people. When Rasulullah (Sallallahu Alayhi Wasallam) heard this, he said, "We are closer to Moosa (alayhis salaam) than you." He then instructed the Sahaabah to fast on this day and ordered them to encourage their children also to fast. The Sahaabah used to make toys for their children out of wool and if any child felt hungry and cried for food, they kept them busy with these toys until the time of Iftaar.

## Opposing the Jews

In the 11<sup>th</sup> year of Hijri, after the fast of Aashura, Rasulallah (sallallahu alayhi Wasallam) commanded the Sahaabah (radhiallahu anhum) to oppose the Jews and add another day of fasting together with the tenth. Rasulallah (sallallahu alayhi wasallam) said that if he lived till the following year he would fast for two days; either the 9<sup>th</sup> and 10<sup>th</sup> OR the 10<sup>th</sup> and 11<sup>th</sup> of Muharram. To fast on these days is encouraged and one will be rewarded greatly.

The lesson we learn from this is that we should always oppose the Non-Muslims in their ways. As Muslims we are different from the rest of the world. We have our own way of dressing, eating, sleeping, etc. We follow the way of life of our beloved Rasulallah (sallallahu alayhi wasallam) and not the way of his enemies.

We should try and practice the Sunnah of Rasulallah (sallallahu alayhi wasallam) in everything we do.



## Spending on one's family

Besides fasting, we should also spend on our families by buying some extra food, sweets, etc. on the day of Aashura. Hadhrat Abu Hurairah (radiyallahu anhu) reports that Rasulallah (sallallahu alayhi wasallam) said, "Whoever spends freely upon his family on the day of Aashura, Allah Ta'ala will bless him with plentiful provisions for an entire year."

No other actions were done by Rasulallah (sallallahu alayhi wasallam) or the Sahaabah on this blessed day. Therefore, all other practices which some people regard as acts of Ibaadah and virtues of Aashura will be without any benefit or reward, but will be a source of sin and punishment. May Allah Ta'ala protect us from such actions. Aameen.

## Dua For A New Year

At the commencement of a new month or a new year, one should recite the following dua:

اللَّهُمَّ ادْخُلْهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ وَرِضْوَانِ مِنَ الرَّحْمَنِ وَجِوَارٍ مِنَ الشَّيْطَانِ

O Allah! Let it (this new month or year) enter upon us with safety, Imaan, security, Islam, the pleasure of Rahmaan (i.e. Allah Ta'ala) and protection from shaitaan.

(Al Mu'jamul Awsath# 6241)