

# Grade 5

Bismihi Ta'ala  
Jamiatul Ulama (KZN) - Ta'limi Board

## Half Year Exam 2025

### Fiqh

50

#### Instructions:

1. Begin with Bismillah.
2. Read the questions carefully before answering - Think before you ink.
3. Please write your name and the name of your Madrasah NEATLY.

Time: 1½ hour

Name: \_\_\_\_\_ Name of Madrasah: \_\_\_\_\_

#### Question One

**Fill in the missing words using the words given in the table**

Muslim	loves	true	Allah Ta'ala	pure
clean	therefore	obtain	object	remain

A \_\_\_\_\_ must always be \_\_\_\_\_ and \_\_\_\_\_.  
Nabi ﷺ said, "Verily Allah Ta'ala \_\_\_\_\_ those who are clean and pure." The \_\_\_\_\_ of every Muslim is to \_\_\_\_\_ the \_\_\_\_\_ love of Allah Ta'ala and \_\_\_\_\_ loves those who are clean and pure. \_\_\_\_\_ we must always \_\_\_\_\_ pure and clean. [10]

#### Question Two

**Underline the correct Answers**

1. If Najaasat (impurity) like urine, stool or blood falls onto our clothing or body, it must be washed off with **(sand, water, stone)** and removed completely.
2. If one's clothes or sheet has been messed with Najaasat, then wash the soiled part **(three, four, seven)** times and squeeze it after every wash.
3. Water that has lost its colour, taste and smell. e.g. fizzy-drinks is **(permissible, not permissible)** to use for Tahaarah.
4. It is permissible to use **(muddy, Najaasat)** water for wudhu and ghusal even though the colour has changed.
5. If soap or bath oils change the taste, colour and smell of the water, the water will be regarded as **(impure, pure)**.
6. If Najaasat falls in flowing water like a river or an ocean, the water **(will not become Najis (impure), will become Najis)**.
7. Water that has already been used for wudhu and ghusal **(can be re-used, cannot be re-used)** to make wudhu and ghusal.
8. Water extracted from fruits and trees (like fruit juice) is **(not permissible, permissible)** to use for wudhu and ghusal.
9. Use the **(right, left)** hand to wash in the toilet.
10. When relieving oneself, **(face the Qiblah, do not face the Qiblah)**. [10]

**Question Three – Define the Following words**

1. Janaabat: \_\_\_\_\_
2. Aadaab: \_\_\_\_\_
3. Fardh: \_\_\_\_\_
4. Mustahab: \_\_\_\_\_
5. Laylatul Baraa-ah: \_\_\_\_\_
6. Makrooh: \_\_\_\_\_
7. Ghusal: \_\_\_\_\_
8. Niyyah: \_\_\_\_\_
9. Istinja: \_\_\_\_\_
10. Mayyit: \_\_\_\_\_

**[10]****Question Four – Answer The Following**

1. Mention three things you are not allowed to do in the state of major impurity. \_\_\_\_\_  
 \_\_\_\_\_ [3]
2. If after Ghusal one remembers that a certain portion of the body is left dry, what must he do? \_\_\_\_\_  
 \_\_\_\_\_ [1]
3. List two types of water that is permissible to use. \_\_\_\_\_  
 \_\_\_\_\_ [2]
4. Mention 1 occasion when it is mustahab to make Ghusal. \_\_\_\_\_  
 \_\_\_\_\_ [2]
5. Mention 1 occasion when Ghusal is Sunnah. \_\_\_\_\_  
 \_\_\_\_\_ [2]

**[10]****Question Five - Tick the correct column**

	Breakers of Wudhu	Fardh of Ghusal	Fardh of Wudhu
1. To relieve oneself by passing urine or stool.			
2. To wash both arms including the elbows once.			
3. To rinse the nostrils till the soft bone.			
4. To gargle the entire mouth till the throat.			
5. To become drunk.			
6. To wash both feet including the ankles once.			
7. To wash the entire face once.			
8. To pass wind.			
9. To make masah of quarter of the head once.			
10. To wash the entire body not leaving a single spot dry.			

**[10]**