

ESSENTIAL DUAS FOR MUSLIMS

PART TWO

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Permission is granted for reprinting this booklet without any alterations. A humble appeal is made to the readers to offer suggestions/corrections to improve the quality of this publication. May Allah Ta'ala reward you for this.

The author, translators, editors and typesetters humbly request your duas for them, their parents, families, asaatic and mashaai.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allah Ta'ala, The Supreme Master of all the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyidina Muhammad ﷺ.

We have been taught by Rasulallah ﷺ to recite duas at different occasions of our life. From the time we awaken till the time we go to sleep, we have been taught to recite these duas. In this manner our entire day passes in the remembrance of Allah Ta'ala. It is mentioned in the Hadith that Rasulallah ﷺ used to remember Allah Ta'ala at all times. A great amount of the constant remembrance was by means of the recitation of the duas for the various occasions. The recitation of these duas also strengthens our bond with Allah Ta'ala and increases the love for our Creator in our hearts.

The Noble Sahaabah (companions) of Rasulallah ﷺ preserved these duas and in turn taught it to the Ummah.

Al-hamdulillah, it is only with the fadhal of Allah Ta'ala that the Ta'limi Board (KZN) has compiled the second book of duas for higher grade children in the makaatib. The duas have been separated in sections to facilitate easier learning for them.

An effort to mention some virtues of each dua was also made to serve as an encouragement for the pupils to recite these duas.

Parents need to play an important role of constantly encouraging and reminding their children to recite these duas at the appropriate time. Thus, when the child is woken up in the morning, before he enters the toilet and after he leaves, before and after eating and at all other occasions, the parents should remind the child to recite the dua. In this way it will become a part of their lives and the purpose of teaching these duas will be achieved, insha Allah.

We make dua to Allah Ta'ala to accept this publication and make it a means of hidaayat for the ummah as well as Sadaqah-e-Jaariyah for us all. Aameen.

Ta'limi Board KZN

SECTION 1

- 1. DUA AT THE TIME OF ANGER, 2. DUA WHEN A DOG BARKS,
3. DUA WHEN A DONKEY BRAYS**

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek the protection in Allah Ta'ala from shaytaan, the cursed one.

(Al-Adabul-Mufrad # 1233)

- 4. DUA WHEN COMMENCING ANYTHING**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah Ta'ala, the Most Kind, the Most Merciful.

(Al-Jami'u li Akhlaqir Rawi # 1232)

- 5. WHEN AN EVIL THOUGHT COMES TO MIND**

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
أَمَنْتُ بِاللَّهِ وَرُسُلِهِ

I seek the protection in Allah Ta'ala from the accursed Shaytaan. I believe in Allah Ta'ala and His messengers.

(Muslim, vol. 1, pg. 79)

6. WHEN ONE SEES OR EXPERIENCES SOMETHING EVIL

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

All praise is due to Allah Ta'ala under all conditions.

(Ibnu Maajah, # 3803)

7. WHEN A FIRE BREAKS OUT

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

Allah Ta'ala is the greatest. Allah Ta'ala is the greatest. Allah Ta'ala is the greatest.

(Tabrani {Kitaabud-Dua}, Vol. 22, Pg. 1266)

8. AFTER EATING (1)

Hadhrat Abu Ayyoob (radiyallahu anhu) reports that whenever Rasulullah ﷺ would eat or drink, he would say:

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَ وَسَقَى وَسَوَّغَهُ وَجَعَلَ لَهُ مَخْرَجًا

All praise is due to Allah Ta'ala Who has given us to eat and drink; Who has made its entry (into our bodies) easy and has made an exit for it.

(Abu Dawood # 3851)

9. AFTER EATING (2)

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا الطَّعَامَ وَرَزَقَنِيهِ مِنْ
غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

All praise is due to Allah Ta'ala who provided me with this food, and He granted it to me without any effort from me.

(Abu Dawood, # 4023)

Virtue

Hadhrat Muaaz bin Anas (radiyallahu anhum) reports that Rasulullah ﷺ said: "The one who consumes his meal and thereafter recites the above dua, Allah Ta'ala will forgive all his past and future (minor) sins."

10. AFTER EATING (3)

الْحَمْدُ لِلَّهِ الَّذِي هُوَ أَشْبَعَنَا وَأَرْوَانَا وَأَنْعَمَ وَأَفْضَلَ

All praise belongs to Allah, the One Who has satisfied us, quenched our thirst and has showered us with bounties and blessed us with His grace

(Majma'uz Zawaid # 18261)

Virtue:

Hadhrat ibn Abbaas (radiyallahu anhum) reports that on one occasion, after Rasulullah ﷺ and the Sahaabah (radiyallahu anhum) ate and

were satisfied, Rasulullah ﷺ enumerated the varieties of food they had eaten by saying: “(We have been granted) bread, meat, semi-ripe dates, dry dates, and fresh dates.” After mentioning the different types of food, Rasulullah ﷺ began to cry (out of gratitude to Allah Ta’ala), and thereafter said, “All these are the bounties of Allah Ta’ala regarding which you will be questioned on the day of Qiyaamah.” This statement of Rasulullah ﷺ greatly concerned the Sahaabah (radiyallahu anhum) (as they feared accountability in the court of Allah Ta’ala). Rasulullah ﷺ then said: “When you obtain such food and intend to partake of it, then commence eating by taking the name of Allah Ta’ala, and, when you are full and satisfied say the (above) dua, then it will suffice for that (i.e. in showing gratitude to Allah Ta’ala and you will not be questioned for what you have eaten).”

11. DUA WHEN PICKING UP THE FOOD AND THE DASTARKHAAN

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ غَيْرَ مَكْفِيٍّ
وَلَا مُودِّعٍ وَلَا مُسْتَغْنَى عَنْهُ رَبَّنَا

All praise is due to Allah Ta’ala, such praises that are plentiful, pure and full of blessings. O our Rabb, we do not regard our praises to be sufficient (for the food You have granted us), nor do we regard our praise to be the final praise (for what You have granted us), and nor do we consider ourselves to be independent (of praising You for all that You have granted us).

(Abu Dawood, # 3849)

12. WHEN EATING WITH A PERSON WHO HAS A DISEASE

بِسْمِ اللَّهِ ثِقَةً بِاللَّهِ وَتَوَكُّلاً عَلَيْهِ

In the name of Allah Ta'ala, with confidence in Allah Ta'ala, and humbly trusting in Him.

(Tirmizi, # 1817)

13. BEFORE SLEEPING (1)

Hadhrat Hafsa (radiyallahu anha) reports that when Rasulullah ﷺ intended to sleep, he would place his right hand under his cheek and recite the following dua thrice:

رَبِّ قِنِي عَذَابَكَ يَوْمَ تَبْعُثُ عِبَادَكَ

O Allah Ta'ala, save me from Your punishment, on the day You resurrect Your servants.

(Abu Dawood, # 5047, Tirmizi # 3399)

14. BEFORE SLEEPING (2)

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ إِنْ أَمْسَكَتْ
نَفْسِي فَأَرْحَمْهَا وَإِنْ أَرْسَلْتَهَا فَأَحْفَظْهَا بِمَا تَحْفَظُ بِهِ
عِبَادَكَ الصَّالِحِينَ

With Your name (O Allah) have I laid my body to rest and with Your help will I raise it. If You take my soul, do forgive it. And if You send it back, do preserve it just as You have preserved Your pious servants.

(Bukhaari # 7393)

15. BEFORE SLEEPING (3)

اَللّٰهُمَّ اَسَلَمْتُ نَفْسِيْ اِلَيْكَ وَوَجَّهْتُ وَجْهِيْ اِلَيْكَ
وَفَوَّضْتُ اَمْرِيْ اِلَيْكَ وَالْجَاثُ ظَهَرِيْ اِلَيْكَ رَغْبَةً
وَرَهْبَةً اِلَيْكَ لَا مَلْجَا وَلَا مَنْجَا مِنْكَ اِلَّا اِلَيْكَ
اَمَنْتُ بِكِتَابِكَ الَّذِيْ اَنْزَلْتَ وَبِنَبِيِّكَ الَّذِيْ
اَرْسَلْتَ

O Allah, I have surrendered my life to You, and turned my face towards You, and entrusted all my affairs to You, and I have placed my complete reliance upon You, (and I do so) to gain Your mercy and out of fear for Your punishment. There is no refuge and safety from Your anger except through You (Your mercy). I have firmly believed in Your kitaab, that which You have revealed, and (I have believed) in your Nabi, whom You have sent as Your messenger.

Virtue

Hadhrat Baraa bin Aazib (radiyallahu anhu) reports that Rasululllah ﷺ (while addressing a certain Sahaabi) said: "O so and so, when

you retire to bed, recite the following Dua; if you pass away that night you will pass away upon fitrah (Islam), and if you reach the next morning, you will receive great reward.” (Bukhaari # 7488)

16. DUA WHEN EXPERIENCING SLEEPLESSNESS (INSOMNIA) (1)

اَللّٰهُمَّ غَارَتِ النُّجُوْمُ وَهَدَاتِ الْعُيُوْنُ وَاَنْتَ حَيٌّ
قَيُّوْمٌ لَا تَاْخُذُكَ سِنَةٌ وَلَا نَوْمٌ يَا حَيُّ يَا قَيُّوْمُ اِهْدِيْ
لَيْلِيْ وَاَنِمْ عَيْنِيْ

O Allah, the stars have set and the eyes are gone to rest, and You are the Ever-Living, the Eternal, neither slumber nor sleep overtakes You; O the Ever-Living, the Eternal, allow my night to pass with calmness (and rest), and allow my eyes to fall asleep.

(Amalul yaumi wal laylah li ibnu-sunni pg 676 Azkar li-Nawawi # 289)

Virtue:

Hadhrat Zaid bin Saabit (radiyallahu anhu) reports: “I complained to Rasulullah ﷺ of sleeplessness at night. Rasulullah ﷺ taught me the above Dua. After reciting this Dua, Allah Ta’ala removed this difficulty.”

17. DUA WHEN EXPERIENCING SLEEPLESSNESS (2)

اَللّٰهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَمَا اَظَلَّتْ وَرَبَّ
الْاَرْضَيْنِ وَمَا اَقَلَّتْ وَرَبَّ الشَّيَاطِينِ وَمَا اَضَلَّتْ
كُنْ لِيْ جَارًا مِّنْ شَرِّ خَلْقِكَ اَجْمَعِيْنَ اَنْ يَّفْرُطَ
عَلَيَّ اَحَدٌ مِّنْهُمْ اَوْ اَنْ يَّطْغَىٰ عَزَّ جَارُكَ وَتَبَارَكَ
اِسْمُكَ

O Allah, the Rabb of the seven skies and whatever its shadow falls upon, and the Rabb of the (seven) earths and whatever creation it carries (above it), and the Rabb of the Shayaateen and whom they lead astray. Be my guardian (and protect me) from the evil of all Your creation, that anyone of them exceed the bounds in dealing with me, or harm me, Your protection is great and Your name is exalted.

(At-targheeb wat-tarheeb # 2483)

18. DUA WHEN EXPERIENCING FEAR AT NIGHT

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ
وَلَا فَاجِرٌ مِّنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ
فِيهَا وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا
وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَفِتَنِ النَّهَارِ وَمِنْ شَرِّ طَوَارِقِ
اللَّيْلِ وَالنَّهَارِ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

I seek protection in the complete words of Allah Ta'ala, which neither a pious person nor a sinner can surpass; from the evil of what descends from the sky and what ascends in it, and from the evil of what He created in the earth and what comes out of it, and from the evil of the trials of the night and the trials of the day, and from the evil of those creations that come out during the night and day, except for those who come with good, O the Most Merciful.

(Majma'uz Zawaid # 17066)

19. DUA TO BE READ UPON AWAKENING FROM A BAD DREAM

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ
وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَّحْضُرُونِ

I seek refuge in the perfect words of Allah Ta'ala from His anger; from His punishment, from the evil of His slaves; from taunts of the shayaateen and from their presence.

(Tirmizi # 3528)

20. DUA WHEN AWAKENING DURING THE NIGHT

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الْحَمْدُ لِلَّهِ وَسُبْحَانَ
اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ

There is no god besides Allah Ta'ala alone, Who has no partner. To Him belongs the kingdom (of the entire universe), and for Him is all praise and He has power over everything. All praise is for Allah. Glory be to Allah. There is none worthy of worship besides Allah. Allah is the greatest. There is no ability (to avoid sins) and no power (to do good) except with the help of Allah Ta'ala.

(Bukhaari # 1154)

Virtue

Hadhrat Ubaadah bin Saamit (radiyallahu anhu) reports that Rasulullah ﷺ said: “The one who wakes up during the night and recites the above dua, and thereafter says, ‘O Allah Ta'ala, forgive me’ or he makes any other dua, his dua will definitely be answered; and if he makes wudhu and performs salaah, his salaah will definitely be accepted.”

21. DUA WHEN TURNING FROM SIDE TO SIDE AT NIGHT

لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ رَبُّ السَّمَاوَاتِ
وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

There is none worthy of worship besides Allah Ta'ala, Who is Alone (in His Being and attributes), the Conqueror, the Lord of the heavens and the earth and all that is between them, the All-Mighty, the All-Forgiving.

(As-Sunan al-Kubra-li-Nasa'i # 7641, Sahih Ibn Hibban # 5530)

Note: Hadhrat Aaishah (radiyallahu anha) reports that Rasulullah ﷺ would recite the above Dua when he would change his position and turn from one side to the other while sleeping at night

22. DUA UPON AWAKENING (1)

الْحَمْدُ لِلَّهِ الَّذِي رَدَّ إِلَى نَفْسِي وَلَمْ يُمِتِّهَا فِي مَنَامِهَا
الْحَمْدُ لِلَّهِ الَّذِي يُمَسِّكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ
تَزُولَا وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّنْ بَعْدِهِ
إِنَّهُ كَانَ حَلِيمًا غَفُورًا

الْحَمْدُ لِلَّهِ الَّذِي يُمَسِّكُ السَّمَاءَ أَنْ تَقَعَ عَلَى
الْأَرْضِ إِلَّا بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ لَرُؤُوفٌ رَحِيمٌ

All praise is due to Allah Ta'ala who returned my soul to me and did not cause it to die in its sleep. All praise is due to Allah Ta'ala who withholds the heavens and the earth from moving. If they should move, no one has the ability to hold them in place after Him (Allah Ta'ala). Indeed, He is Tolerant, Forgiving.

All praise is due to Allah Ta'ala who prevents the sky from falling upon the earth except by His command. Surely Allah Ta'ala is Most Kind and Most Merciful to mankind.

(As-Sunan al-Kubra-li-Nasa'i # 10624)

Virtue

Hadhrat Jaabir (radiyallahu anhu) reports that Rasulullah ﷺ said: "When a person retires to bed, an angel and a shaytaan both come to him. The angel makes dua for him saying: "May your end (of the day) be upon good." (i.e. may you do good deeds before you go to bed). The shaytaan says: "May your end be upon evil." (i.e. May you do evil deeds before you go to bed). If he remembers Allah Ta'ala and thereafter falls off to sleep, the angel spends the night protecting him and safeguarding him from any type of evil. When he wakes up, the angel makes dua for him saying: "May your beginning (the day) be upon good." And the shaytaan says: "May your beginning (the day) be upon evil." If upon awakening he recites the above Dua, then falls from his bed and passes away, he will enter Paradise."

23. DUA UPON AWAKENING (2)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ اللَّهُمَّ اسْتَغْفِرُكَ لِذَنْبِي
وَأَسْأَلُكَ رَحْمَتَكَ اللَّهُمَّ زِدْنِي عِلْمًا وَلَا تُزِغْ قَلْبِي
بَعْدَ إِذْ هَدَيْتَنِي وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ
الْوَهَّابُ

There is none worthy of worship besides You. Glory be to You. O Allah Ta'ala!
I seek Your forgiveness for my sins. I ask You for Your mercy. O Allah Ta'ala!
Increase me in knowledge and do not allow my heart to deviate after You
have guided me. Bestow upon me mercy from Your side. Indeed You are the
Granter of bounties.

(Abu Dawood # 5063)

24. DUA WHEN YOU WAKE UP FOR TAHAJJUD

اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ
فِيْهِنَّ وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ
وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ نُوْرُ السَّمٰوٰتِ
وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ الْحَقُّ وَ
وَعْدُكَ حَقٌّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ
وَالنَّارُ حَقٌّ وَالتَّبٰیۡوَنَ حَقٌّ وَمُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ
وَسَلَّمَ حَقٌّ وَالسَّاعَةُ حَقٌّ اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَبِكَ
اٰمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَاِلَيْكَ اَنْبَتُ وَبِكَ خَاصَمْتُ
وَاِلَيْكَ حَاكَمْتُ فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا
اَسْرَرْتُ وَمَا اَعْلَنْتُ اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُؤَخِّرُ لَا
اِلٰهَ اِلَّا اَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

O Allah, all praise is for You and You are the Rabb of the heavens and the earth and whatever is in them. For You is the kingdom of the heavens and the earth and whatever is in them. All praise is for You, You are the (noor) light of the heavens and the earth and whatever is in them. All praise is for You. You are True, Your promise is true and our meeting You is True, Your word is true.

Jannah is true. Jahannam is true and all the Ambiyaa are true. Nabi Muhammad ﷺ is true and Qiyaamah is true. O Allah, I have submitted before You in obedience. I have believed in You. I have placed my trust in You. I have turned my attention solely towards You. Wherever I have quarreled (in support of right and justice) it was with Your help. I have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins, past and future, whether in secret or openly, and those sins where I have surpassed the limit (in sinning) and You know more (what I have done) than I know. You are The First and The Last. There is no God besides You. There is no power to do good and no strength to refrain from evil except with the help of Allah.

[Bukhaari #1120]

25. DUA BEFORE COMMENCING TAHAJJUD SALAAH

اَللّٰهُمَّ رَبَّ جِبْرَائِيْلَ وَمِيْكَائِيْلَ وَاِسْرَافِيْلَ فَاطِرَ
السَّمَاوَاتِ وَالْاَرْضِ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ اَنْتَ
تَحْكُمُ بَيْنَ عِبَادِكَ فَيَمَّا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ اِهْدِنِيْ
لِمَا اخْتَلَفَ فِيْهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِيْ مَنْ
تَشَاءُ اِلَى صِرَاطٍ مُسْتَقِيْمٍ

O Allah Ta'ala, the Rabb of Hadhrat Jibra'eel (alayhis salaam), Mika'eel (alayhis salaam) and Israafeel (alayhis salaam), the Creator of the heavens and the earth, the Knower of the hidden and the apparent. You judge between Your servants in that which they differ. Guide me to the truth in matters of difference with Your command. Surely You guide who You wish to the straight path.

(Muslim # 200)

26. DUA WHEN LEAVING THE HOME FOR FAJR SALAAH

اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَفِيْ لِسَانِيْ نُوْرًا وَاجْعَلْ
فِيْ سَمْعِيْ نُوْرًا وَاجْعَلْ فِيْ بَصَرِيْ نُوْرًا وَاجْعَلْ مِنْ
خَلْفِيْ نُوْرًا وَمِنْ اَمَامِيْ نُوْرًا وَاجْعَلْ مِنْ فَوْقِيْ نُوْرًا
وَمِنْ تَحْتِيْ نُوْرًا اَللّٰهُمَّ اَعْطِنِيْ نُوْرًا

O Allah Ta'ala! Illuminate my heart. Illuminate my tongue. Illuminate my hearing. Illuminate my vision. Bless me with noor (light) from behind me, and in front of me, and from above me and from beneath me (i.e. enshroud me in noor (light)). O Allah Ta'ala! Grant me noor (light).

(Muslim # 763)

27. DUA WHEN LEAVING THE MASJID

اَللّٰهُمَّ اَعْصِمْنِيْ مِنَ الشَّيْطَانِ الرَّجِيْمِ

O Allah Ta'ala, protect me from the accursed Shaytaan.

(Ibn Majah # 773)

28. DUA WHEN WALKING TO THE MASJID

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِحَقِّ السَّائِلِيْنَ عَلَيْكَ وَبِحَقِّ
مَمَشَاىْ هٰذَا فَاِنِّىْ لَمْ اَخْرُجْ اَشْرًا وَّلَا بَطْرًا وَّلَا
رِيَاءً وَّلَا سُمْعَةً خَرَجْتُ اِتِّقَاءَ سَخِطِكَ وَابْتِغَاءَ
مَرْضَاتِكَ اَسْأَلُكَ اَنْ تُنْقِذَنِىْ مِنَ النَّارِ وَاَنْ تَغْفِرَ
لِىْ ذُنُوْبِىْ اِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

O Allah Ta'ala! I ask you through the blessings of those who ask of You and through this coming out of mine, for I have not come out in arrogance nor in pride nor in show nor in fame. Rather I came out fearing Your displeasure and seeking Your pleasure. I beg of You that You save me from the fire (of Jahannam) and that You forgive my sins. Verily none but You forgives sins.

(Amal-ul-yaum-wal-laylah-li-Ibnu Sunni (R.A) # 85)

Virtue

It is mentioned in a Hadith that whomsoever recites this dua when walking towards the Masjid, Allah Ta'ala appoints 70 000 Malaai'kah to seek forgiveness on his behalf and Allah Ta'ala places His special tawajjuh (attention) on him until he completes his salaah. (Musnad Ahmad # 11172)

SECTION 2

29. DUA AFTER AZAAN FOR REMOVING DIFFICULTIES

اَللّٰهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ الصّٰدِقَةِ الْمُسْتَجَابَةِ
الْمُسْتَجَابِ لَهَا دَعْوَةِ الْحَقِّ وَكَلِمَةِ التَّقْوٰى اَحْيِنَا
عَلَيْهَا وَاَمِتْنَا عَلَيْهَا وَاَبْعَثْنَا عَلَيْهَا وَاجْعَلْنَا مِنْ
خِيَارِ اَهْلِهَا اَحْيَاءً وَّ اَمْوَاتًا

O Allah Ta'ala, the Rabb of this true call, which is replied to and accepted, the call of truth and the word of taqwa (piety), keep us alive upon it, grant us death upon it, and resurrect us upon it, and make us from among the best of its people from the living and the dead (i.e. in our lives and after we pass away).

(Haakim # 2004)

Note: Hadhrat Abu Umaamah (radiyallahu anhu) reports that Rasulullah ﷺ said: “When the muazzin calls out the azaan, the doors of the sky open and Duas are answered. Whoever is undergoing difficulty or hardship, should seek (the time of) the call of the muazzin. He should then reply to the takbeer of the Muazzin by reciting takbeer, and reply to the shahaadah of the muazzin by reciting shahaadah, and reply to ‘Hayya alas salaah’ by reciting ‘Hayya alas salaah’, and reply to ‘Hayya alal falaah’ by reciting ‘Hayya alal falaah’, and thereafter he should recite the above Dua, and seek his need from Allah Ta’ala.

30. DUA WHEN LEAVING HOME

When leaving the home, one should raise his gaze to the sky and recite the following Dua:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ أَوْ أَزِلَّ أَوْ أُزَلَ
أَوْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

O Allah Ta'ala, I seek refuge in You that I be misguided or that I become the victim of (somebody else's) misguidance, or that I slip or I be caused to slip (through someone) or that I oppress or I become the victim of (someone's) oppression, or I behave in an ignorant manner or I am dealt with (by others) in an ignorant manner.

(Abu Dawood # 5096)

31. DUA UPON COMPLETING WUDHU

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Glory be to You, O Allah Ta'ala! with all your Praise, I bear witness that there is none worthy of worship except You. I seek Your forgiveness and turn to You in repentance.

(Musanaf-ibnu-Abi-Shaybah # 19)

Virtue

Hadhrat Abu Sa'eed Khudri (radiyallahu anhu) reports: "Whoever recites the above Dua upon completing his wudhu, his action of wudhu is sealed with a seal and raised till it reaches beneath the Throne of Allah Ta'ala. This seal will not be broken until the day of Qiyaamah."

32. DUA WHEN REMOVING CLOTHES

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ

(I commence removing my clothes) with the name of Allah Ta'ala, the Being regarding whom there is no God besides Him.

(Amal-al-yawm wa-al-laylah-li-ibnu-sunni Pg 240 al-Azkar-li-Nawawi # 53)

Virtue

Hadhrat Anas (radiyallahu anhu) reports that Rasulullah ﷺ said: "The veil between the eyes of the jinnaat and the private parts of a person is that, at the time of removing his clothes, he recites the above Dua."

33. WHEN SEEING A MUSLIM LAUGH

أَضْحَكَكَ اللَّهُ سِنَّكَ

May Allah Ta'ala grant you lifelong happiness.

(Bukhaari, # 3294)

34. WHEN THINGS ARE IN ONE'S FAVOUR

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

All praise is due to Allah Ta'ala with Whose grace all good things are completed.

(Ibnu Maajah, # 3803)

35. DUA WHEN THE SUN RISES

الْحَمْدُ لِلَّهِ الَّذِي أَقَالَنا يَوْمَنا هَذا وَلَمْ يُهْلِكْنا
بِذُنُوبِنا

All praise be to Allah Ta'ala, Who has brought upon us this day and has not destroyed us because of our sins.

(Muslim # 822)

36. DUA AT THE TIME OF BREAKING THE FAST (1)

يَا وَاسِعَ الْفَضْلِ اغْفِرْ لِي

O (Allah), The Being with immense grace, (please) forgive me.

(Fazaail-e-Ramadaan Pg: 21)

37. DUA AT THE TIME OF BREAKING THE FAST (2)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِرَحْمَتِكَ الَّتِیْ وَسِعَتْ کُلَّ شَیْءٍ
اَنْ تَغْفِرَ لِیْ

O Allah, I ask You by Your Mercy which envelops all things that You forgive me.

(Fazaail-e-Ramadaan Pg: 21)

38. DUA AFTER IFTAAR

ذَهَبَ الظَّمَا وَابْتَلَّتِ الْعُرُوْقُ وَثَبَتَ الْاَجْرُ
اِنْ شَاءَ اللّٰهُ

The thirst has gone, the throat has been wetted and the reward has been earned, if Allah Ta'ala so wills.

(Abu Dawood # 2357)

39. DUA WHEN BEGINNING A JOURNEY

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ
وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ اَللّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا
هَذَا الْبِرَّ وَالتَّقْوَى وَمِنَ الْعَمَلِ مَا تَرْضَى اَللّهُمَّ هَوِّنْ
عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ اَللّهُمَّ أَنْتَ
الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ. اَللّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمَنْظَرِ وَسُوءِ
الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ

Allah Ta'ala is the Greatest! Allah Ta'ala is the Greatest! Allah Ta'ala is the Greatest! O Allah Ta'ala! We ask You to grant us, in this journey of ours, piety, abstinence (from sin) and the ability to do actions that are pleasing to You. O Allah Ta'ala! Make this journey easy for us and shorten its destination for us. O Allah Ta'ala! You are our Companion on this journey and the Protector of our families. O Allah Ta'ala! I seek Your protection against the hardships of this journey, against a bad scene and against making a bad return to my belongings, wife and children.

(Muslim, # 1342)

Etiquettes of travelling

- Recite all the masnoon duas of travelling.
- Read two rakaats nafl salaah before the journey.
- Inform your family about your whereabouts.
- Keep necessary personal information on yourself, or whatever documents one may require on his journey (e.g. passport, I.D. etc.).
- Be punctual with all your Salaah whilst on your journey.
- Do not inconvenience anyone whilst on journey.
- Look after your belongings.

40. AT THE TIME OF A THUNDERCLAP (1)

اَللّٰهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ
وَعَافِنَا قَبْلَ ذَلِكَ

O Allah Ta'ala, do not kill us through Your anger and do not destroy us with Your punishment. Do forgive us before this (happens).

(Tirmizi, # 3450)

41. AT THE TIME OF A THUNDERCLAP (2)

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ
خِيفَتِهِ

Glory be to Allah Ta'ala, The Being whom thunder as well as the Angels praise
and glorify Him out of fear for Him.

(Muatta Imaam Maalik # 3641)

42. DUA OF HADHRAT ABU DARDA (RADIYALLAHU ANHU)

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلَهَ اِلَّا اَنْتَ عَلَيْكَ تَوَكَّلْتُ وَاَنْتَ
رَبُّ الْعَرْشِ الْعَظِيْمِ. مَا شَاءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ
لَمْ يَكُنْ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ.
اَعْلَمُ اَنَّ اللّٰهَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ. وَاَنَّ اللّٰهَ قَدْ
اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ
شَرِّ نَفْسِيْ وَمِنْ شَرِّ كُلِّ دَابَّةٍ اَنْتَ اُخِذْتُ بِنَاصِيَتِهَا
اِنَّ رَبِّيْ عَلَى صِرَاطٍ مُّسْتَقِيْمٍ

O Allah Ta'ala! You are my Rabb, other than You there is no God. It is upon You that I have trust. You are the Rabb of the Mighty Throne. Whatever Allah Ta'ala has wished has happened and whatever He has not wished can never happen. Without the assistance of Allah Ta'ala, we cannot save ourselves from any evil nor can we acquire any good. I know fully well that Allah Ta'ala has power over everything. Verily the knowledge of Allah Ta'ala encompasses everything. O Allah Ta'ala, I seek refuge in You from the evil of myself and the evil of all the living beings upon whom You have control. Verily, my Rabb is on the right path.

Virtue

Someone came and informed Hadhrat Abu Darda (radiyallahu anhu) that his house was on fire. Hadhrat Abu Darda (radiyallahu anhu), without any concern, replied that his house was certainly not on fire. "Allah Ta'ala will never do so, because I have heard from Rasulullah ﷺ that if a person recites these words at the beginning of the day, no calamities will befall that person till the evening, and if the person recites these words in the evening then no calamities will befall that person till the morning."

In another narration, it is stated that calamities will not befall him, his wife, children and whatever he owns.

Hadhrat Abu Darda (radiyallahu anhu) said: "In the morning I recited these words, therefore, how can my house be on fire." He then said to the people. "Let's go and see." Together with the people they went towards his house. It was seen that his entire street was on fire and all the houses around Hadhrat Abu Darda's (radiyallahu anhu) were burnt, but, amidst this, his house was safe and sound. (Al-Azkaar-li-Nawawi, # 239)

43. AFTER SLAUGHTERING THE QURBAANI ANIMAL

اَللّٰهُمَّ تَقَبَّلْهُ مِنِّيْ كَمَا تَقَبَّلْتَ مِنْ حَبِيْبِكَ مُحَمَّدٍ
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ وَخَلِيْلِكَ اِبْرَاهِيْمَ عَلَيْهِمَا
الصَّلَاةُ وَالسَّلَامُ

O Allah Ta'ala! Accept it (this sacrifice) from me just as You have accepted from Your beloved Muhammad ﷺ and Your close friend Ibraheem (alayhis salaam).

(Baheshti Zewar Pg. 231)



44. DUAS TO BE RECITED AFTER THE FARDH SALAAH

أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ

I beg Allah Ta'ala for forgiveness. I beg Allah Ta'ala for forgiveness. I beg Allah Ta'ala for forgiveness.

(Muslim # 591)

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا ذَا
الْجَلَالِ وَالْإِكْرَامِ

O Allah Ta'ala! You are peace and from you comes peace. Blessed are You; O the one of Supreme Greatness, beholder of absolute independence! You exceed in nobility and courtesy.

(Muslim # 591)

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

O Allah Ta'ala! Help me in remembering You and in thanking You and worshipping You in the best manner.

(Abu Dawood # 1522)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ

O Allah! Grant us the good of this world and the good of the Hereafter and save us from the punishment of the fire (of Jahannam).

(Abu Dawood # 1519 & Musannaf Ibnu Abi Shaybah # 3025)

اَللّٰهُمَّ لَا مَانِعَ لِمَا اَعْطَيْتَ وَلَا مُعْطٰى لِمَا مَنَعْتَ
وَلَا رَادَّ لِمَا قَضَيْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

O Allah Ta'ala! None can prevent what You bestow and none can bestow what You prevent. None can reverse what You decreed and the wealth of the wealthy, in front of You, (O Allah Ta'ala) cannot benefit them.

[Muslim # 477]

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ
وَعَذَابِ الْقَبْرِ

O Allah, I seek Your protection from kufr, poverty and from the punishment of the grave.

(Nasaai # 1346)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ وَسَلَامٌ عَلَى
الْمُرْسَلِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

Glory be to Your Rabb, The Rabb of all honour, Who is Pure (free) from what (partners and children) they attribute to Him. Peace be upon the Ambiyaa. All praise belongs to Allah Ta'ala, the Rabb of the universe.

(At-Targheeb wat Tarheeb # 2471)

45. DUA TO BE RECITED AFTER THE FAJR SALAAH

حَسْبِيَ اللَّهُ لِدِينِي حَسْبِيَ اللَّهُ لِمَا أَهَمَّنِي حَسْبِيَ اللَّهُ
لِمَنْ بَغَى عَلَيَّ حَسْبِيَ اللَّهُ لِمَنْ حَسَدَنِي حَسْبِيَ اللَّهُ
لِمَنْ كَادَنِي بِسُوءٍ حَسْبِيَ اللَّهُ عِنْدَ الْمَوْتِ حَسْبِيَ اللَّهُ
عِنْدَ الْمَسْأَلَةِ فِي الْقَبْرِ حَسْبِيَ اللَّهُ عِنْدَ الْمِيزَانِ
حَسْبِيَ اللَّهُ عِنْدَ الصِّرَاطِ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ
عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Allah is enough for me for my Deen. Allah is enough for me whenever I am worried. Allah is enough for when I am victimized by anybody. Allah is enough for me when someone is jealous of me or when anybody plans to harm me. Allah is enough for me during the pangs of death. Allah is enough for me at the time of questioning in the grave. Allah is enough for me when my actions will be weighed on the scales on the Day of Qiyaamah. Allah is enough for me at the time when I have to pass over the Bridge. Allah is enough for me. There is no supreme being besides Him, on Him have I placed my trust and He is the Rabb of the Great Throne.

Virtue

Whoever recites this dua after fajar Salaah, Allah Ta'ala will take care of all his affairs. (Kanzul Ummaal # 3558)

46. DUROOD TO BE RECITED ON FRIDAY AFTER ASR

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهٖ
وَسَلِّمْ تَسْلِيْمًا

O Allah Ta'ala! Shower special mercy and peace upon our master Muhammad ﷺ the unlettered Nabi and upon his family (radiyallahu anhum).

Virtue

Abu Hurairah (radiyallahu anhu) says that Nabi ﷺ said, "Whosoever remains seated after Asr Salaah on a Friday, and before rising from his place, recites eighty times the above Durood, his sins of eighty years are forgiven and the reward for the ibaadah for eighty years are written for him." (Al-Qawlul-Badee' Pg 198)

47. DIFFERENT FORMS OF DUROOD

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُونَ وَصَلِّ
عَلٰى مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ

O Allah! Bestow mercy upon Muhammad ﷺ as numerous as the number of times as those who remember him, and bestow mercy upon

Muhammad ﷺ as numerous as the number of times as those who neglect to remember him.

Virtue

Imaam Shafi'ee (rahmatullahi alayh) mentioned to someone in a dream after he passed away, "Allah Ta'ala forgave me and ordered that I be taken to Jannah with great honour and dignity. This was all in reward for reciting this durood." (Al-Qawlul-Badee' Pg 251)

جَزَى اللَّهُ عَنَّا نَبِيَّنَا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
بِمَا هُوَ أَهْلُهُ

May Allah reward our Nabi Muhammad ﷺ on our behalf, such a reward which he is worthy of.

Virtue

Hadhrat ibn Abbas (radiyallahu anhuma) reports that Rasulullah ﷺ said, "The reward of the person who recites this durood, will be the cause of much work (of writing) for seventy angels for one thousand days." (Al-Mu'jamul Kabir # 11509)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَصَلِّ عَلَى
الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ

O Allah Ta'ala! Send salutation on Muhammad ﷺ, Your servant and
Your messenger, and send salutation on all the Mu'min (believing) males and
females and the Muslim males and females.

(Al-Qawlul-Badee' Pg132)

Virtues

It is mentioned in a Hadith that, the person who does not have anything to
give as sadaqah should say the above durood in his dua. This will count as
Sadaqah for him. (Mustadrak Haakim # 7175)

48. DUROOD-E-TUNJINA

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى اٰلِ
سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ
الْاَهْوَالِ وَالْاَفَاتِ وَتَقْضِيْ لَنَا بِهَا جَمِيعَ الْحَاجَاتِ
وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا
عِنْدَكَ اَعْلَى الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا اَقْصَى الْغَايَاتِ
مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ اِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيْرٌ

O Allah! Bestow blessings upon Sayyidina Muhammad, our Master, and his family, such blessings by means of which You may relieve us of all anxieties and calamities, (by means of which) You may satisfy all our needs, (by means of which) You may clean us of all evils, (by means of which) You may elevate our status in your presence, and You may lead us to the utmost limit of our aspirations and capacity in whatever is best in this world as well as in the Hereafter, as You have the full Power over everything.

Note: Shaykh Salih Musa ad-Darir (rahimahullah) was once on a boat that was about to sink. He fell asleep and saw Nabi ﷺ in a dream who

instructed him to order those on the boat to recite this durood one thousand times. He awoke and informed those on the boat. They recited the durood approximately three hundred times and were saved. (Al Qawlul Badi', pg. 435)

49. WHEN COMPLETING THE QUR-AAN SHAREEF

اَللّٰهُمَّ اِنِّسْ وَحْشَتِيْ فِيْ قَبْرِىْ اَللّٰهُمَّ اَرْحَمْنِيْ بِالْقُرْاٰنِ
الْعَظِيْمِ وَاَجْعَلْهُ لِيْ اِمَامًا وَنُوْرًا وَهَدًى وَرَحْمَةً اَللّٰهُمَّ
ذَكِّرْنِيْ مِنْهُ مَا نَسِيْتُ وَعَلِّمْنِيْ مِنْهُ مَا جَهِلْتُ
وَارْزُقْنِيْ تِلَاوَتَهُ اِنَاءَ اللَّيْلِ وَاِنَاءَ النَّهَارِ وَاَجْعَلْهُ لِيْ
حُجَّةً يَّا رَبَّ الْعَالَمِيْنَ

O Allah Ta'ala, turn my restlessness in the grave into peace. O Allah Ta'ala, let me receive Your mercy by means of the Qur-aan Shareef and make it my guide as well as a source of light, guidance and grace for me. O Allah Ta'ala, revive my memory of whatever I have forgotten from the Qur-aan, grant me understanding of whatever part of it I know not, enable me to recite it during the hours of the day and the night and make it my main argumentative support (in all matters), O Nourisher of the worlds!

(It-haaf-fudhalaail-bashar, Pg. 618)

50. DUA TO BE READ ON A HOT DAY

لَا إِلَهَ إِلَّا اللَّهُ مَا أَشَدَّ حَرَّ هَذَا الْيَوْمِ
اللَّهُمَّ أَجِرْنِي مِنْ حَرِّ جَهَنَّمَ

There is no God besides Allah Ta'ala. How severe is the heat of this day! O
Allah Ta'ala! Save me from the heat of Jahannam.

(Amal-ul-yaum-wal-laylah-li-Ibnu-Sunni (R.A) Pg. 265)

51. DUA TO BE READ ON A COLD DAY

لَا إِلَهَ إِلَّا اللَّهُ مَا أَشَدَّ بَرْدَ هَذَا الْيَوْمِ
اللَّهُمَّ أَجِرْنِي مِنْ زَمْهَرِيرِ جَهَنَّمَ

There is no God besides Allah Ta'ala. How severe is the cold of this day! O'
Allah! Save me from the cold of Jahannam.

(Amal-ul-yaum-wal-laylah-li-Ibnu Sunni (R.A) Pg. 265)

Virtue

The cold weather of winter should remind one of the 'severe cold' of Jahannam. Hadhrat ibn Abbaas (radiyallahu anhum) says, 'The inmates of Jahannam will ask to be rescued from the excruciating heat of Jahannam. An icy cold wind will be blown upon them, which will cause their bones to

ache after which they will beg for heat again.' (At-Takhweef-Minan-Naar Pg. 96)

Rasulullah ﷺ is reported to have said, "When a person recites the above duas, Allah Ta'ala says to Jahannam, 'Indeed, a servant of mine has sought refuge in me from you, bear testimony that I have granted him salvation from you.'" (Amal-ul-yaum-wal-laylah Ibne Sunni (R.A. Pg. 265)

Section 3

52. DUA AT THE APPROACH OF RAMADHAAN

اَللّٰهُمَّ سَلِّمْنِيْ لِرَمَضَانَ وَسَلِّمْ رَمَضَانَ لِيْ وَسَلِّمَهُ لِيْ
مُتَقَبَّلًا

O Allah Ta'ala! Safeguard me for the Month of Ramadhaan (by making me see the Month of Ramadhaan healthy and fit so that I can take maximum benefit from it), and safeguard the Month of Ramadhaan for me (by making the conditions in it such that I can take maximum benefit from it) and accept it from me.

(Kanz-ul-Ummal, # 24277)

53. DUA FOR THE MONTH OF RAJAB

Hadhrat Anas (radiyallahu anhu) reports that whenever the month of Rajab would arrive, Rasulullah ﷺ would make the following dua,

اَللّٰهُمَّ بَارِكْ لَنَا فِيْ رَجَبٍ وَشَعْبَانَ وَبَلِّغْنَا رَمَضَانَ

“O Allah Ta'ala! Bless us in the months of Rajab and Sha'baan and allow us to witness the month of Ramadhaan.”

(Al-Mu'jamul Awsat # 3939)

54. DUA TO BE RECITED ON THE NIGHT OF BARAAT (LAYLATUL BARAAT)

It is reported in a Hadith that Rasulullah ﷺ said to Hadhrat Aa'ishah (radiyallahu anha): "On this night (Laylatul Baraat) read this dua and teach it to others. Jibra'eel (alayhis salaam) taught this dua to me."

أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ وَأَعُوذُ بِرِضَاكَ مِنْ
سَخَطِكَ وَأَعُوذُ بِكَ مِنْكَ جَلَّ وَجْهُكَ لَا أَحْصِي
ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

I seek protection in Your forgiveness from Your punishment. I seek shelter in Your pleasure from Your displeasure. I seek safety in You (in Your mercy), from You (from Your punishment). Glory be to You. I am unable to fully praise you. You are as You have praised yourself. (O My Rabb).

(Shu'abul Imaan # 3556)

55. DUA ON LAYLATUL QADR

اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

O Allah Ta'ala! Verily You are most forgiving, You love to forgive, so please forgive me.

(Ibn-u-Maajah # 3850)

56. DUA FOR PROTECTION AGAINST BAD MANNERS, EVIL ACTIONS, EVIL TEMPTATIONS & DREADFUL DISEASES

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ مُنْكَرَاتِ الْاَخْلَاقِ
وَالْاَعْمَالِ وَالْاَهْوَاءِ وَ الْاَدْوَاءِ

O Allah Ta'ala, I seek Your Protection from bad manners, evil actions, evil temptations and dreadful diseases.

(Kanzul Ummaal # 3671)

57. AT THE TIME OF DROUGHT

اَللّٰهُمَّ اسْقِنَا غِيْثًا مُّغِيْثًا مَّرِيْئًا مَّرِيْعًا نَّافِعًا
غَيْرَ ضَارٍّ عَاجِلًا غَيْرَ اَجَلٍ

O Allah, shower upon us abundant rain, beneficial not harmful, swiftly and not delayed.

(Abu Dawood # 1169)

58. DUA FOR PROTECTION FROM FITNAHS

رَبِّ نَجِّنِيْ وَاَهْلِيْ مِمَّا يَعْْمَلُوْنَ

O my Rabb! Save me and my family from what (sin) they are doing.

(Surah Shu'araa -169)

Note: This was the dua that Hadhrat Lut (alayhis salaam) used to make when his people got involved in the worst of sins. We should also read this dua regularly, especially when we are faced with any new fitnah.

59. DUA WHEN ENTERING THE MASJID ON THE DAY OF JUMUAH

اللَّهُمَّ اجْعَلْنِي أَوْجَهَ مَنْ تَوَجَّهَ إِلَيْكَ وَأَقْرَبَ مَنْ
تَقَرَّبَ إِلَيْكَ وَأَفْضَلَ مَنْ سَأَلَكَ وَرَغِبَ إِلَيْكَ

O Allah! Make me the most attentive person towards You and the closest of those who attempted to come close to You and make me the most blessed of those who ask of You and are desirous of You.

(Amal-ul-yaum-wal-laylah-li-Ibnus Sunni pg. 332)

60. DUA TO BE READ BY A SICK PERSON

In another Hadith it is narrated that any sick Muslim who recites the following dua forty times and thereafter passes away, receives the reward of a shaheed (martyr) and, if he is cured, then all his sins will be forgiven.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is no god besides Allah Ta'ala; He is free from all faults; verily I am one of the sinners.

(Mustadrak Haakim, # 1865)

61. DUA TO BE READ WHEN VISITING A SICK PERSON (1)

Reciting the following du'a seven times near the sick person is extremely beneficial.

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

I Beseech Allah Ta'ala the Greatest, the Rabb of the Great Throne, to cure you.

(Abu Dawood # 3108)

Virtue

It is mentioned in a Hadith that whosoever recites the above du'a seven times near a sick person, he will definitely be cured, provided he is not in his terminal illness. (Abu Dawood # 3108)

62. DUA TO BE READ WHEN VISITING A SICK PERSON (2)

In one Hadith it is mentioned that, on visiting a sick person, place your right hand on his body (i.e. his head or the place of pain) and read the following dua:

أَذْهَبِ الْبَاسَ رَبَّ النَّاسِ إِشْفِ أَنْتَ الشَّافِي
لَا شِفَاءَ إِلَّا بِشِفَائِكَ شِفَاءً لَا يُغَادِرُ سَقَمًا

O Allah Ta'ala! Remove this sickness. O Rabb of humanity. Grant cure. You alone are the curer. Indeed, cure is only from You. Grant such a cure after which no sickness follows.

(As-sunanul-kubra-lin-Nasai # 7503)

63. DUAS TO BE RECITED BEFORE STUDYING

It was the general practice of our pious and saintly learned Ulama to recite the undermentioned aayaat and du'as when commencing to teach.

Before studying we should also recite the following duas.

سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ
الْعَلِيمُ الْحَكِيمُ

O Allah Ta'ala, You are most certainly pure of all faults. Indeed, there is no knowledge for us except that which You have allowed us to learn. Surely You are All Knowing, Most Wise.

(Surah Baqarah - 32)

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ
عُقْدَةً مِّنْ لِّسَانِي يَفْقَهُوا قَوْلِي

O my Sustainer! Open my chest (so that I understand your message), and make easy for me my task (in passing on this message), and open the knot (of stuttering) in my tongue, so that the people may understand my message.

(Surah Taha - 28-28)

رَبِّ زِدْنِي عِلْمًا

O my Sustainer! Increase me in (Deeni) knowledge.

(Surah Taha - 114)

رَبِّ يَسِّرْ وَلَا تُعَسِّرْ وَتَمِّمْ بِالْخَيْرِ
وَبِكَ نَسْتَعِينُ يَا فَتَّاحُ

O my Sustainer! Make this (task of acquiring Deeni Ilm) easy for me, and do not cause any difficulty for me therein. Allow me to complete it with all goodness and grace. O the One Who made clear the path between truth and falsehood! (and Who is all knowing)! Indeed from You alone do we seek assistance.

64. DUA FOR KNOWLEDGE, TOLERANCE, TAQWA AND EASE

اَللّٰهُمَّ اَغْنِنِيْ بِالْعِلْمِ وَزَيِّنِيْ بِالْحِلْمِ وَاكْرِمْنِيْ
بِالتَّقْوٰى وَجَمِّلْنِيْ بِالْعَافِيَةِ

O Allah Ta'ala, endow me with knowledge, beautify me with tolerance, honour me with taqwa (fear of Allah) and beautify me with Aafiyah (favourable conditions).

(Kanz-ul-Ummal # 3663)

65. DUA FOR PROTECTION AGAINST ANY HARM IN BUYING OR SELLING

بِسْمِ اللَّهِ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ هَذِهِ السُّوقِ
وَخَيْرِ مَا فِيهَا وَأَعُوذُ بِكَ مِنْ شَرِّ هَذِهِ السُّوقِ وَشَرِّ
مَا فِيهَا وَأَعُوذُ بِكَ أَنْ أُصِيبَ فِيهَا يَمِينًا فَاجِرَةً أَوْ
صَفْقَةً خَاسِرَةً

O Allah Ta'ala! I ask You for the good of this market place and the good therein, and I seek protection in You from the evil of this market place and the evil therein, and I seek protection in You from taking a sinful oath here or incurring a business loss.

(Amal-ul-yaum-wal-laylah-li-Ibnu Sunni pg. 149)

66. DUA TO RECITE WHEN A TOWN/CITY COMES INTO VIEW

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ وَرَبَّ
الْأَرْضَيْنِ السَّبْعِ وَمَا أَقْلَلْنَ وَرَبَّ الشَّيَاطِينِ وَمَا
أَضَلَّلْنَ وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ فَإِنَّا نَسْأَلُكَ خَيْرَ

هَذِهِ الْقَرْيَةُ وَخَيْرَ أَهْلِهَا وَنَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ
أَهْلِهَا وَشَرِّ مَا فِيهَا

O Allah Ta'ala, Rabb of the seven heavens and what they shadow, Rabb of the seven earths and what they bear, Rabb of the shayaateen and whoever they have misled, Rabb of the winds and what they have blown! We beg of You the goodness of this settlement and its inhabitants and we seek Your protection from the evils of this settlement and its inhabitants and from what evil is contained therein.

(Mustadrak Haakim, # 1634)

67. DUA TO BE READ WHEN ANY DOUBT OCCURS REGARDING THE ONENESS OF ALLAH TA'ALA

اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ
كُفُوًا أَحَدٌ

Allah Ta'ala is One and most Independent, He does not give birth nor was He born and no one is equal to Him.

(Ma'rijul Qubool Vol.1, Pg.195)

68. DUA WHEN A PERSON HAS FEAR

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ رَبِّ الْمَلَائِكَةِ وَالرُّوحِ
جَلَلَتِ السَّمَوَاتُ وَالْأَرْضُ بِالْعِزَّةِ وَالْجَبَرُوتِ

Most pure is the exalted King, The Rabb of the Malaai'kah and Jibra'eel (alayhis salaam). The skies and the earth are enveloped in the power and might of Allah Ta'ala.

(Al M'ujamul Kabeer Vol 2 Pg. 24)

69. DUA WHEN A PERSON LOSES SOMETHING

اللَّهُمَّ رَادَّ الضَّالَّةِ وَهَادِيَ الضَّالَّةِ تَهْدِي مَنْ
الضَّلَالَةِ أُرْدُدْ عَلَى ضَالَّتِي بِقُدْرَتِكَ وَسُلْطَانِكَ
فَإِنَّهَا مِنْ عَطَايِكَ وَفَضْلِكَ

O Allah Ta'ala! The Being Who returns the one who is lost and the Being Who guides the one who is lost. You are the Being Who guides back the astray, through Your power and might. Return to me my lost item, for verily it is that which You have granted and it is from Your grace.

(Majmauz Zawaa'id # 17106)

70. DUA FOR THE DECEASED

اَللّٰهُمَّ اغْفِرْ لَهُ وَاَرْحَمْهُ وَعَافِهِ وَاَعْفُ عَنْهُ وَاَكْرِمْ
نُزْلَهُ وَوَسِّعْ مَدْخَلَهُ وَاغْسِلْهُ بِالْمَاءِ وَالتَّلْجِ وَالْبَرَدِ
وَنَقِّهِ مِنَ الْخُطَايَا كَمَا يُنَقِّي الثَّوْبَ الْاَبْيَضُ مِنَ
الدَّنَسِ وَاَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَاَهْلًا خَيْرًا مِّنْ
اَهْلِهِ وَزَوْجًا خَيْرًا مِّنْ زَوْجِهِ وَاَدْخِلْهُ الْجَنَّةَ وَاَعِزَّهُ
مِنْ عَذَابِ الْقَبْرِ وَعَذَابِ النَّارِ

O Allah Ta'ala! Forgive him. Have mercy upon him. Grant him peace and absolve him. Receive him honourably, and make his grave spacious. Wash him with water, snow and hail. Cleanse him from faults as You cleanse a white garment from impurity. Reward him with an abode better than his abode, with a household better than his household, a spouse better than his spouse. Admit him to Jannat and protect him from the punishment of the grave and punishment of the fire (of Jahannam).

(Musnadul Bazaar # 2739)

Section 4

71. NIYYAH FOR UMRAH

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْعُمْرَةَ فَيَسِّرْهَا لِىْ وَتَقَبَّلْهَا مِنِّىْ

O Allah Ta'ala! I intend performing Umrah. Make it easy for me and accept it from me.

(Maraaqi-il-Falaah Vol.1 Pg 280)

72. TALBIYAH

لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ اِنَّ
الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيْكَ لَكَ

Here I am at your service O Allah Ta'ala! I am present, I am present. You have no partner. I am present. All praise and graciousness as well as the entire universe is Yours, You have no partner.

(Saheeh Bukhaari # 1549)

73. ON SEEING THE K'ABAH SHAREEF

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ فَحَيِّنَا رَبَّنَا
بِالسَّلَامِ اَللّٰهُمَّ زِدْ بَيْتَكَ هَذَا تَعْظِيْمًا وَتَشْرِيفًا
وَتَكْرِيْمًا وَمَهَابَةً وَزِدْ مِنْ شَرَفِهِ وَعِظَمِهِ وَكَرَمِهِ
مِمَّنْ حَجَّهٗ اَوْ اعْتَمَرَهُ تَشْرِيفًا وَتَعْظِيْمًا وَبِرًّا

O Allah Ta'ala! You are full of peace, and from You is peace, therefore keep us alive with peace. O Allah Ta'ala! Increase this house of Yours in reverence, dignity, honour and respect, and increase those who perform haj or umrah towards it in dignity, honour, reverence, obedience and righteousness.

(Tabyeenul Haqaaq Vol. 2 Pg 15)

74. WHEN DRINKING ZAMZAM WATER

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ عِلْمًا نَّافِعًا وَرِزْقًا وَّاسِعًا وَشِفَاءً
مِّنْ كُلِّ دَاءٍ

O Allah Ta'ala! I am asking you for beneficial knowledge, and abundance in provision, and cure from every sickness.

(Durrul Mansur # 152)

75. WHEN INTENDING TO DO ANY IMPORTANT WORK

اَللّٰهُمَّ اَلْهِنِّيْ رُشْدِيْ وَاَعِزِّنِيْ مِنْ شَرِّ نَفْسِيْ

O Allah Ta'ala! Inspire in me guidance and save me from the evils within myself

(Sunan Tirmizi # 3483)

76. SOME GENERAL DUAS

رَبَّنَا لَا تُؤَاخِذْنَا اِنْ نَسِينَا اَوْ اَخْطَاْنَا رَبَّنَا وَلَا
تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا
رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاَعْفُ عَنَّا
وَاعْفِرْ لَنَا وَارْحَمْنَا اَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَاْفِرِيْنَ

“O Allah Ta'ala! Do not punish us if we forget or fall into error; O Allah Ta'ala! Do not burden us like how You did on those before us; O Allah! Do not burden us with something greater than we can bear. Forgive our sins, and grant us forgiveness. Have Mercy on us. You are our Protector; help us against the kuffaar.”

(Surah Baqarah - 286)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ
لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

O Allah Ta'ala! Do not let our hearts deviate after You have guided us. Grant us Your Mercy; for verily You are the One Who grants bounties without measure.

(Surah Aale Imraan - 8)

اللَّهُمَّ ارْزُقْنَا شَهَادَةً فِي سَبِيلِكَ وَاجْعَلْ مَوْتَنَا فِي
بَلَدِ رَسُولِكَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O Allah, bless us with martyrdom in Your path, and grant us death in the city of Your Rasool (sallallahu alayhi wasallam) i.e. in Madinah Munawwarah.

(Saheeh Bukhaari # 1890)

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ وَتَرْكَ الْمُنْكَرَاتِ
وَحُبَّ الْمَسَاكِينِ وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَإِذَا أَرَدْتَ
بِقَوْمٍ فِتْنَةً فَتَوَفَّنِي غَيْرَ مَفْتُونٍ اللَّهُمَّ إِنِّي أَسْأَلُكَ
حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ

O Allah Ta'ala! I beg of You the ability to perform good deeds and to abstain from evil deeds. (I beg of You the ability) to love the poor. Forgive me and

have mercy on me. (O Allah) When You intend to test a nation, then take me away from this world without being tested. O Allah! I beg of You to grant me Your love and the love of those who love You, as well as those deeds that will make me acquire Your love.

(Tirmizi # 3235)

77. DUA TO BE RECITED AFTER FAJR & MAGHRIB SALAAH

7 times

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

O Allah Ta'ala, save me from the punishment of Jahannam.

(Abu Dawood, # 5079)

3 times

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek the protection of the Absolute Words of Allah from the evil He has created.

(Tirmizi, # 3604)

78. DUA FOR PROTECTION AGAINST HARM AND INJURY

Recite 3 times after Fajr & Maghrib Salaah

3 times

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

In the name of Allah, with Whose name nothing in the heavens or earth can cause any harm. He is the One who hears and knows everything.

(Abu Dawood, # 5088)

Virtue

Whosoever recites these words three times in the morning will be protected from sudden calamities until the night, and whosoever recites these words three times in the evening will be protected from sudden calamities until the morning.

Recite 3 times in the Morning

اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ
فَمِنْكَ وَحَدِّكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ
الشُّكْرُ

Recite 3 times in the Evening

اَللّٰهُمَّ مَا اَمْسٰى بِى مِنْ نِعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ
فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ
الشُّكْرُ

O Allah Ta'ala! Whatsoever blessing I or anyone of Your creation may find this morning / evening, they are all from You; You are one and alone; You have no partner, so for You alone is all praise and all gratitude.

(Amal-ul-yaum-wal-laylah-li-Ibnu Sunni (R.A), Pg. 42)

79. MORNING AND EVENING DUA

اَللّٰهُمَّ بِكَ اَصْبَحْنَا وَبِكَ اَمْسَيْنَا وَبِكَ نَحْيٰ وَبِكَ
نَمُوْتُ وَاِلَيْكَ النُّشُوْرُ

O Allah Ta'ala! With Your help do I start this day or night and with Your help do I live and with Your help do I die and to You is our rising.

(Abu Dawood # 5068)

80. DUA FOR PROTECTION FROM CALAMITIES

Recite three times morning and evening

بِسْمِ اللّٰهِ عَلَىٰ دِيْنِيْ وَنَفْسِيْ وَوَلَدِيْ وَاهْلِيْ وَمَالِيْ

In the name of Allah Ta'ala (I seek protection) upon my religion, life, children, family and wealth.

Virtue

Hadhrat Ibne Mas'ood (radiyallahu anhu) narrates: "Once a person expressed his fears to Rasulullah ﷺ over five things in his life. He feared that he would be deviated from the Siraatul-Mustaqeem (straight path). The second was regarding his life. He feared harm or illness would befall him. The third was about his children that they would suffer Deeni or worldly harm. The fourth concern was his wife, that she too may suffer physical or spiritual harm. The fifth fear was over his wealth, should there occur a loss of income or property. After listening to his fears, Rasulullah ﷺ taught him the above dua." (Kanzul-Ummaal, # 4958)

Recite 7 times in the Morning & Evening

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ

Allah Ta'ala is sufficient for me. There is none worthy of worship but He alone. On Him is my trust, He is the Rabb of the Supreme Throne.

Virtue

Hadhrat Abu Dardaa (radiyallahu anhu) reports that Rasulullah ﷺ said: "Whoever recites the above Dua seven times in the morning and

evening, Allah Ta'ala will suffice for his needs of this world and the Hereafter.” (Abu Dawood # 5081)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

I declare the purity of Allah Ta'ala together with His praises; I declare the purity of Allah the Supreme.

Virtue

Referring to the above Tasbeeh, Nabi ﷺ said, “There are two words that are light on the tongue, heavy in the scales and are dear to the Merciful.” (Saheeh Bukhaari # 6682)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَى نَفْسِهِ وَزَنَةَ عَرْشِهِ وَمِدادَ كَلِمَاتِهِ

I declare the purity of Allah Ta'ala together with His praises in numbers equivalent to His creatures, in a manner befitting His pleasure, in weight equal to His throne and in quantities equal to the ink of His words.

(Muslim # 2726)

Virtue

Hadhrat Juwayriyyah (radiyallahu anha) reports that, “Nabi ﷺ left [her house] in the morning to perform Fajr Salaah and she was in her place of worship. Rasulullah ﷺ returned at mid-morning [duha] and she

was still sitting there. He asked her, 'Have you remained [seated in 'ibadah] since I left you?' She replied, 'Yes'. Nabi ﷺ said, 'I have uttered four sentences three times after I left you and if these are to be weighed against what you have recited since the morning, these would outweigh them.'" Nabi ﷺ then recited the above words.

81. DUA FOR PROTECTION ON THE DAY OF QIYAAMAH

Recite three times after Fajr and Maghrib Salaah

رَضِيتُ بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ
(صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ) رَسُولًا وَنَبِيًّا

I am happy with Allah Ta'ala as my Rabb, with Islam as my religion and with Muhammad ﷺ as my Prophet.

(Tirmizi, # 3389)

Virtue

Hadhrat Abu Salaam (radiyallahu anhu) reports that Rasulullah ﷺ said: "Whoever recites the following Dua thrice in the morning and in the evening, Allah Ta'ala will certainly please him on the day of Qiyaamah (i.e. Allah Ta'ala will forgive him and usher him into Jannah)."

82. DUA FOR AN EASY DEATH

Read twenty-five times daily

اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِيْمَا بَعْدَ الْمَوْتِ

O Allah Ta'ala, bless me at the time of my death and what follows after death.

(Mu'jamul-Awsat # 7676)

83. DUA FOR PROTECTION FOR ONE'S IMAAN

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِيْمَانًا لَا یَرْتَدُّ وَنَعِيْمًا لَا یَنْفَدُ
وَمُرَافَقَةً نَّبِیِّنَا مُحَمَّدٍ صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمْ فِیْ اَعْلٰی
دَرَجَةِ الْجَنَّةِ جَنَّةِ الْخُلْدِ

O Allah Ta'ala! I beg of You to bless me with Imaan which does not leave, favours which never end and the company of our beloved Nabi Muhammad صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّم in the highest stages of Jannah.

(As-sunanul-kubra-lin-Nasai # 10639)

84. DUA AT THE TIME OF DIFFICULTY

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ
الْعَرْشِ الْعَظِيمِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ أَسْأَلُكَ
مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ مِنْ
كُلِّ ذَنْبٍ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ
إِثْمٍ لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ
وَلَا كَرْبًا إِلَّا نَفَّسْتَهُ وَلَا ضُرًّا إِلَّا كَشَفْتَهُ وَلَا
حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

There is no god besides Allah Ta'ala, The Most Tolerant and Generous. Allah Ta'ala is free from any fault and The Rabb of the Great Throne (Arsh). Praise be to Allah Ta'ala, the master of the worlds. I ask You (O Allah Ta'ala) for all those things that will make Your mercy binding for me, and all those things that will earn Your forgiveness. (I ask for) safety from sin, and I desire a full share of pious actions and complete safety from sins. (O Allah Ta'ala) let not a single sin of mine be left without it being forgiven, nor let any worry or pain be left from being relieved, nor let any grief be left from being removed, nor let any difficulty be left from being removed, and let not any need of mine with which You are pleased be left from being fulfilled. O The Most Merciful and Compassionate.

Virtue

Hadhrat Abdullah ibn Abi Awfaa (radiyallahu anhu) narrates that Rasulullah ﷺ once came out of his house and said, "Whoever has a need from Allah Ta'ala or from any person, should perform wudhu in the best manner possible, perform two rakaats of salaah and then praise and glorify Allah Ta'ala, send durood upon me (i.e. Rasulullah ﷺ) and read this dua." (Tirmizi # 479)

85. DUA FOR AAFIYAH (GOOD HEALTH/CONDITIONS)

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ تَمَامَ الْعَافِیَةِ وَاسْئَلُكَ دَوَامَ
الْعَافِیَةِ وَاسْئَلُكَ الشُّكْرَ عَلَی الْعَافِیَةِ

O Allah Ta'ala, I beg of You for perfect and lasting ease and the ability to be grateful for it.

(Kanzul Ummaal # 3441)

86. DUA FOR RELIEF FROM WORRIES AND DEBTS

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاَعُوْذُ بِكَ مِنَ
الْعَجْزِ وَالْكَسْلِ وَاَعُوْذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ
وَاَعُوْذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

O Allah Ta'ala! I seek Your protection from worry and grief, and I seek Your protection from weakness and laziness, and I seek Your protection from miserliness and cowardice and I seek Your protection from the burden of debt and the anger of men.

(Abu Dawood, # 1555)

87. PROTECTION FROM BOUNTIES BEING SNATCHED AWAY

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ
عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيْعِ سَخِطِكَ

O Allah Ta'ala! I seek Your protection from the snatching away of Your favours, the moving away of Your aafiyat (ease/safety), the suddenness of Your punishment and all that which displeases You.

(Saheeh Muslim # 2739)

88. DUA FOR PROTECTION AGAINST DAJJAAL

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ وَاَعُوْذُ بِكَ
مِنْ عَذَابِ الْقَبْرِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَسِيْحِ
الدَّجَالِ وَاَعُوْذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ
وَاَعُوْذُ بِكَ مِنَ الْمَآْثِمِ وَالْمَغْرَمِ.

O Allah Ta'ala! I seek Your protection from the punishment of Jahannam, the punishment of the grave, from the mischief of Dajjaal, from the trials of life and death, from sins and from debts.

(Muslim # 590)

89. DUA FOR THE PROTECTION OF YOUR CHILDREN FROM AN EVIL EYE

اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ
وَمِنْ كُلِّ عَيْنٍ لَّامَةٍ

I seek refuge in the perfect Words of Allah Ta'ala from every shaytaan and harmful creature, and from every evil eye.

(Bukhaari # 3371)

Note: Read this dua 3 - 7 times and blow on the child.

90. PRAISES OF ALLAH TA'ALA

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَائِمًا مَّعَ دَوَامِكَ وَلَكَ
الْحَمْدُ حَمْدًا خَالِدًا مَّعَ خُلُودِكَ وَلَكَ الْحَمْدُ حَمْدًا
لَّا مُنْتَهٰى لَهٗ دُوْنَ مَشِيئَتِكَ وَلَكَ الْحَمْدُ حَمْدًا دَائِمًا
لَّا يُرِيْدُ قَابِلُهٗ اِلَّا رِضَاكَ وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ
طَرْفَةِ عَيْنٍ وَتَنْفُسٍ كُلِّ نَفْسٍ

O Allah! You alone are worthy of such praise which remains eternal with Your eternity. You alone are worthy of praise which is continuous with Your continuity. You alone are worthy of praise which will not end except by Your will. You alone are worthy of eternal praise, in a manner in which the one praising You desires nothing but Your pleasure. You alone are worthy of praise at every blink of the eye, and at every breath.

(Kanzul-Ummaal # 3854)

اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَلَكَ الشُّكْرُ كُلُّهُ

O Allah! All praises belongs to You and all gratitude is for You.

(Musnad Ahmad # 23355)

اَللّٰهُمَّ لَا اُحْصِي ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلٰى
نَفْسِكَ

O Allah! I cannot count Your praise, You are as You have praised Yourself.

(Saheeh Muslim # 486)

اَللّٰهُمَّ لَكَ الْحَمْدُ كَمَا يَنْبَغِيْ لِجَلَالِ وَجْهِكَ
وَعَظِيْمِ سُلْطَانِكَ

O Allah! All praises be to You as it should be due to Your Might and the
Greatness of Your Power.

(Sunan Ibnu Maajah # 3801)

91. TWO MILLION REWARDS

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ أَحَدًا صَمَدًا لَمْ
يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

There is no god but Allah alone, He has no partners, the Independent One
Whom all creatures need, Who does not give birth, nor was He born, And
there is no one equal or comparable to Him.

Virtue

The person who recites the above dua will receive two million rewards. We
should try and read this dua at least once a day. (At-Targheeb wat
Tarheeb # 2371)

92. COMPREHENSIVE DUA

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنَ الْخَیْرِ کُلِّهِ عَاجِلِهٖ وَاُجَلِهٖ مَا
عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ وَاَعُوْذُ بِكَ مِنَ الشَّرِّ کُلِّهِ
عَاجِلِهٖ وَاُجَلِهٖ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ

O Allah! I beg of You for all good whether it comes sooner or later and
whether I know of it or not. I seek Your protection from all evil whether it
comes sooner or later and whether I know of it or not. (Ibnu Maajah # 3846)